



SHAWNYNE GARREN, RECORDER

E07

**Recorded at the request of:**

Mark A. Winter  
801 N. Division  
Carson City, NV 89703

**When recorded, mail to:**

**Mail tax statements to:**

Anita M. Minton  
1379 Pin Oak Drive  
Gardnerville, Nevada 89410

**DEED**

APN: 1220-03-311-015

Anita M. Minton, a single woman and Dena Minton, an unmarried woman, who acquired title as joint tenants with right of survivorship, do hereby convey to Anita M. Minton and Dena I. Minton as Co-Trustees of the Anita M. Minton Trust dated August 1, 2023, all their right, title and interest in that real property situated in the County of Douglas, state of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND  
INCORPORATED HEREIN BY SAID REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands on this 1st day of August, 2023.

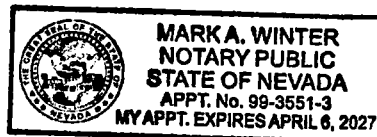
\_\_\_\_\_  
Anita M. Minton

\_\_\_\_\_  
Dena Minton

STATE OF NEVADA        )  
                                      : ss.  
CARSON CITY            )

On August 1, 2023, personally appeared before me, a Notary Public, Anita M. Minton and Dena Minton who acknowledged to me that they executed the above document.

\_\_\_\_\_  
Notary Public



LOT 13, IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION  
MAP LDA 01-047 PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS  
PHASE 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY  
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 17,  
2005, BOOK 1005, PAGE 7083, AS DOCUMENT NO. 657923.

APN: 1220-03-311-015

EXHIBIT "A"

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1220-03-311-015  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg            f.  Comm'l/Ind'l  
 g.  Agricultural        h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: *BT - Trust OK.*

3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ 00.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: TRANSFER TO GRANTOR'S REVOCABLE TRUST WITHOUT CONSIDERATION. CERTIFICATE OF TRUST SHOWN AT TIME OF RECORDING.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Anita M. Minton Capacity: CO-INDIVIDUAL GRANTOR

Signature Anita M. Minton Capacity: TRUSTEE GRANTEE

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: ANITA M. MINTON  
 Address: 1379 PIN OAK DRIVE  
 City: GARDNERVILLE  
 State: NV                                  Zip: 89410

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: ANITA M. MINTON Anita M. Minton trust  
 Address: 1379 PIN OAK DRIVE  
 City: GARDNERVILLE  
 State: NV                                  Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: MARK A. WINTER  
 Address: 801 N. DIVISION STREET  
 City: CARSON CITY

Escrow # \_\_\_\_\_  
 State: NV                                  Zip: 89703