

APN# 1320-29-115-004

Recording Requested by/Mail to:

Name: FIRST AMERICAN TITLE

Address: 1663 US HWY 395 N STE 101

City/State/Zip: MINDEN NV 89423

Mail Tax Statements to:

Name: ANNETTE LOUISE JEZEK

Address: 1135 Wisteria Drive

City/State/Zip: MINDEN NV 89423

GRANT BARGAIN AND SALE DEED

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

E. TOBIAS

Printed Name

This document is being (re-)recorded to correct document # 2023-998969, and is correcting
BUYER VESTING - ADDING MIDDLE NAME

DOUGLAS COUNTY, NV **2023-998969**
RPTT:\$2340.00 Rec:\$40.00
\$2,380.00 Pgs=2 07/28/2023 10:49 AM
FIRST AMERICAN TITLE MINDEN
SHAWNYNE GARREN, RECORDER

A.P.N.: 1320-29-115-004
File No: 143-2666147 (et)
R.P.T.T.: \$2,340.00

When Recorded Mail To: Mail Tax Statements To:
Annette Jezek
1135 Wisteria Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Medina and Tristan R. Medina, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Annette Jezek, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 250 OF WINHAVEN, UNIT NO. 4, PHASE A, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 19, 1993 IN BOOK 893, PAGE(S) 3898 AS DOCUMENT NUMBER 315526.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

A.P.N.: 1320-29-115-004
File No: 143-2666147 (et)
R.P.T.T.: \$2,340.00

Recorded Electronically
ID 2023-998969
County DOUGLAS
Date 7-28-23 Time _____
Simplifile.com 800.400.6057

When Recorded Mail To: Mail Tax Statements To:
Annette Jezek
1135 Wisteria Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Medina and Tristan R. Medina, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

ANNETTE LOUISE JEZEK, AN UNMARRIED WOMAN
~~Annette Jezek, an unmarried woman~~

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 250 OF WINHAVEN, UNIT NO. 4, PHASE A, ACCORDING TO THE MAP THEREOF,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF
NEVADA ON AUGUST 19, 1993 IN BOOK 893, PAGE(S) 3898 AS DOCUMENT NUMBER
315526.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

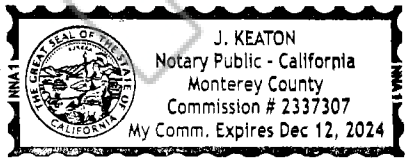
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

[Signature]
Michael Medina
[Signature]
Tristan R. Medina

STATE OF CALIFORNIA
NEVADA)
) : ss.
COUNTY OF **DOUGLAS**)
) SANTA CRUZ

This instrument was acknowledged before me on JULY 17th, 2023 by **Michael Medina and Tristan R. Medina.**

[Signature]
Notary Public
(My commission expires: 12-12-24)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2666147.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 1320-29-115-004
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$0
d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
b. Explain reason for exemption: RE RECORDING TO CORRECT BUYER NAME ON DOC NO 2023-998969

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Michael Medina and Tristan R.

Print Name: Annette Louise Jezek

Address: Medina

Address: 1135 Wisteria Drive

Address: 216 El Camino Del Mar

City: Aptos

City: Minden

State: CA

Zip: 95003

State: NV

Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: 143-2666147 et/ et

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV

Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)