DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pas=2 2023-999264

Pgs=2 08/04/2023 03:19 PM

ALLING & JILLSON LTD

SHAWNYNE GARREN, RECORDER

E03

APN: 1220-03-110-030

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

## MAIL TAX STATEMENTS TO:

Justin C. Mendoza and Sarune A. Mendoza 1378 Bryan Lane Gardnerville, Nevada 89410

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

## **QUITCLAIM DEED**

Justin C. Mendoza and Sarune A. Mendoza, husband and wife as joint tenants, in accordance with the Postnuptial Agreement entered into between the parties all with an Effective Date of August 3, 2023, do hereby **QUITCLAIM** to Justin C. Mendoza, a married man as his sole and separate property, a forty percent (40%) interest as a tenant in common and to Sarune A. Mendoza, a married women as her sole and separate property, a sixty percent (60%) interest as a tenant in common in the rights, title, and interest in and to that certain real property situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 24 IN BLOCK B AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH PHASE 1, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 13, 2004 AS DOCUMENT NO. 631678 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND AS AMENDED BY A CERTIFICATE OF AMENDMENT RECORDED JANUARY 28, 2005 IN BOOK 0105 PAGE 10247 AS DOCUMENT NO. 635505 OF OFFICIAL RECORDS.

TOGETHER will all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Assessors Parcel No.: 1220-03-110-030

[Signature and Notarial Page Follows]

	USTIN C. MEN int Tenant	Menella DOZA, Co-Granto	or and Co-
STATE OF NEVADA ) ) ss. COUNTY OF DOUGLAS )			
This instrument was acknowledg C. Mendoza.	ged before me o	on August 3, 2023,	by Justin
WITNESS my hand and official seal.			/
Moule (all line)  NOTARY PUBLIC		MAUREEN CALLA Notary Public-State of I APPT. NO. 22-7387 My Appt. Expires 03-17	Nevada 1-05 7-2026
C		Papt. 1	w. 22-7387-05
		(F)	FP. 3-17-2026
DATED: This 3 <sup>rd</sup> Day of August, 2022.			
SA	ARUNE A. Mi	EMDOZA, Co-Gra	antor and
STATE OF NEVADA )	)		
) ss.	/	/	
COUNTY OF DOUGLAS )			
This instrument was acknowledg A. Mendoza.	ed before me o	n August 3, 2023, 1	by Sarune
WITNESS my hand and official seal.			
Maule Male Mary Public		MAUREEN CAL Notary Public-State APPT. NO. 22-7: My Appt. Expires 0:	of Nevada 387-05
		Appt. no.	22-7387-05
Page	2 of 2	E+P.	3-17-2026

## STATE OF NEVADA DECLARATION OF VALUE

Stateline, NV 89449

1.	Assessor Parcel Number(s):	}				
	(a) 1220-03-110-030 (b)		FOR RECORDERS OPTIONAL USE ONLY			
			Document/Instrument #: Page:			
	(c)		Book:	Page:		
	(d)		Date of Recordi	ng:		
	(")		Notes:			
2.	Type of Property:		110100.			
	(a) □ Vacant Land	x (b) SFR				
	(c) ☐ Condo/Townhouse	☐ (d) 2-4 Plex				
	(c) $\square$ Apartment Puilding	(f) Commercial/Ind.				
	(e) □ Apartment Building (g) □ Agricultural (i) □ Other:	☐ (h) Mobile Home				
	(g) $\square$ Agriculturar					
	(i) Li Otner:	<del></del>				
•	m (1571 (C ) D ( eD	•	0.0			
3.	Total Value/Sale Price of Pr		\$_0			
Deed in Lieu of Foreclosure Only (value of property):			/			
	Transfer Tax Value:	/	\$	<del></del>		
	Real Property Transfer Tax D	rue:	\$_0			
				\ \		
4.	If Exemption Claimed:		1	)		
		ion, per <u>NRS 375.090(3)</u> .	- N	/ /		
	b. Explain Reason for E	xemption: A transfer of t	itle recognizing th	e true status of ownership of the real property		
		(Same parties v	with a vesting chan	ge only).		
5.	Partial Interest: Percentage	being transferred:				
		-		<		
to sub	stantiate the information provide itional tax due, may result in a	ed herein. Furthermore, th	e disallowance of	be supported by documentation if called upon any claimed exemption, or other determination 1% per month.		
D		و برانستور منا المنام سوالون المس	and corrosality liable	for our additional amount awad		
Pursua	int to NK3 375.030, the Buyer a	ind Seller shall be jointly a	and severany habie	for any additional amount owed.		
<b>a</b> •	ture: Drum.	Hand	G ' G-11	V-va M. Harris Era, for Instin C. Mandaga		
Signa	ture:	wyse		Kara M. Hayes, Esq., for Justin C. Mendoza		
	$\neg \land \land \land \land$		and Sarune Mend	loza		
	was Duch	Umos	_			
Signat	ture: Y / Mar	My		, Kara M. Hayes, Esq., for Justin C. Mendoza		
			and Sarune A. M	endoza		
A PROPERTY OF THE PARTY OF THE						
	SELLER (GRANTOR) INF	ORMATION	BUYER	BUYER (GRANTEE) INFORMATION		
	(Required)			(Required)		
Nam	e Justin C. Mendoz	a and Sarune Mendoza,	Name	Justin C. Mendoza, a married man as his		
1 dain	husband and wife		Manie	sole and separate property a forty percent		
	nuscana ana wne	as joint tonaits		(40%) interest as a tenant in common and		
				Sarune A. Mendoza, a married woman as		
V		/ /		her sole and separate property a sixty		
N	i i	/ /		percent (60%) interest as a tenant in		
- 1	/	/		common.		
4.23	1270 D T.	/	A J.J.,	1270 Deven Long		
Add	ress 1378 Bryan Lane		Address	1378 Bryan Lane		
City	State/Zip Gardnerville, NV	89410	City/State/Zip	Gardnerville, NV 89410		
79	PANY/PERSON REQUESTI		:y	,		
	1986	HA KECOKDING				
	NG & JILLSON, LTD.					
r.U. B	3390 Sox 3390					