DOUGLAS COUNTY, NV RPTT:\$6318.00 Rec:\$40.00

2023-999278

\$6,358.00 Pgs=2

08/07/2023 12:29 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

APN: 1420-35-311-003 R.P.T.T.: \$6,318.00 Escrow No.: 23035903-DR When Recorded Return To:

Thomas N. Scocca and Cynthia A. Scocca

2684 Nye Drive Minden, NV 89423

Mail Tax Statements to: Thomas N. Scocca and Cynthia A. Scocca

2684 Nye Drive Minden, NV 89423

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dale C. Walters and Karen A. Walters, Trustees of The Dale Charles Walters and Karen Ann Walters Revocable Living Trust, dated February 15, 1993

do(es) hereby Grant, Bargain, Sell and Convey to

Thomas N. Scocca and Cynthia A. Scocca, husband and wife, as joint tenants with right of survivorship

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot: 106, of Final Map for Skyline Ranch, Phase 3, FSM #94-04-03, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on July 5th, 2005, as Document No. 648689.

Assessors Parcel No.:1420-35-311-003

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 23035903-DR
Dated this 27th day of July, 2023.
The Dale Charles Walters and Karen Ann Walters Revocable Living Trust, dated February 15, 1993 BY: Dale C. Walters, Trustee Karen A. Walters, Trustee
STATE OF NEVADA COUNTY OF
Notary Public KRIS THORSON Notary Public - State of Nevada Appointment Recorded in Carson City
No: 22-7979-03 - Expires January 17, 2026

STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1420-35-311-003 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY ☐ Vacant Land Sgl. Fam. Residence b) Document/Instrument No.: ☐ 2-4 Plex c) Condo/Twnhse d) Book Comm'l/Ind'l Page e) 🔲 Apt. Blda. ☐ Agricultural h) Mobile Home Date of Recording: Other: Notes: 3. a. Total Value/Sale Price of Property: \$1,620,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$1.620,000.00 d. Real Property Transfer Tax Due: \$6,318.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Grantor Capacity: Signature: Capacity: Grantee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Dale C. Walters and Karen A. Walters, Trustees of The Dale Charles Walters and Karen Ann Walters Revocable Living Thomas N. Scocca and Cynthia A. Print Name: Trust, dated February 15, 1993 Print Name: Scocca 2684 Nye Drive Address: Address: 2684 Nye Drive Minden Minden City: City: State: Zip: 89423 State: Zip: 89423 Nevada COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: First Centennial Title Company of Nevada Esc. #: 23035903-DR

Zip: 89703

State: NV

Address:

City

896 W Nye Ln, Ste 104

Carson City