2023-999302

Rec:\$40.00 Total:\$40.00

08/08/2023 10:15 AM

OZARK 21 PROPERTIES MISSOURI

Pgs=4

APN: 1320-05-002-031

RECORDING REQUESTED BY AND WHEN RECORDED, RETURN TO:

Phillip Slobogin 10619 N Garfield Ave Kansas City, MO 64155

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

SHAWNYNE GARREN, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF FIRE APPARATUS ACCESS EASEMENT

THIS INDENTURE is made this day of AUGIDS 2023, by PHILLIP SLOBOGIN, a married man as his sole and separate property ("GRANTOR"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant a perpetual and permanent, fire apparatus access easement, which is an interest in the land, across, upon, over, and through a strip of land more particularly described in "Exhibit A" and depicted on "Exhibit "A-1", both of which are attached hereto and by reference made a part hereof, for the construction, maintenance, operation, repair, or replacement of fire apparatus access facilities.

All rights, duties and obligations granted by this Grant of Fire Apparatus Access Easement shall run with the land and shall be binding upon GRANTOR, their successors, agents and assigns forever.

GRANTOR, its successors and assigns, covenants that no building, structure, or other real property improvements shall be constructed within the Fire Apparatus Access Easement area that would interfere with the fire apparatus access facilities. GRANTOR retains, for GRANTOR's benefit, the right to maintain, and use the Fire Apparatus Access Easement area for GRANTORS' own purposes provided, however, that no such use will interfere with, and will be in all respects consistent with, GRANTOR's rights herein subject to all State, Federal, and Local regulations.

GRANTOR hereby represents that this Grant of Fire Apparatus Access Easement has been duly executed and constitutes a valid, binding, and enforceable obligation.

GRANTOR

PHILLIP SLOBOGIN, a married man as his sole and separate property.

By: Phillip Slobogin Date

STATE OF MISSIBULY
COUNTY OF CLASS
SS

WITNESS my hand and official seal.

NOTARY PUBL

DEJA WASHINGTON Notary Public - Notary Seal Clay County - State of Missouri Commission Number 21935820 My Commission Expires Jul 12, 2025 APN: 1320-05-002-031

EXHIBIT "A"

LEGAL DESCRIPTION FIRE APPARATUS ACCESS EASEMENT

BEING a portion of Lot 9 of Final Map DP 20-0182 for Nowlin Road Subdivision, recorded May 24, 2021, as Document No. 2021-968001, Official Records of Douglas County, Nevada, lying within a portion of the Northeast Quarter (NE1/4) of Section 5, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, more particularly described as follows:

BEGINNING at a point on the westerly Right-of-Way of Nowlin Road, from which the southeast corner of said Lot 9 bears South 00° 41' 42" West, 27.00 feet, thence at right angles to said Nowlin Road, and parallel with the southerly line of said Lot 9, North 89° 18' 18" West, 370.00 feet:

Thence North 00° 41' 42" East, 20.00 feet;

Thence South 89° 18' 18" East, 22.00 feet:

Thence 43.98 feet along the arc of a curve to the left having a radius of 28.00 feet, through a central angle of 90°00'00";

Thence North 00° 41' 42" East, 22.00 feet:

Thence South 89° 18' 18" East, 20.00 feet:

Thence South 00° 41' 42" West, 22.00 feet;

Thence 43.98 feet along the arc of a curve to the left having a radius of 28.00 feet, through a central angle of 90°00'00":

Thence South 89° 18' 18" East, 272.00 feet to the westerly Right-of-Way of said Nowlin Road:

Thence along said westerly Right-of-Way of Nowlin Road, South 00° 41' 42" West, 20.00 feet to the point of beginning.

(See Exhibit A-1 depiction, attached hereto and made a part hereof)

BASIS OF BEARING: Final Map DP 20-0182 for Nowlin Road Subdivision, recorded May 24, 2021, as Document No. 2021-968001, Official Records of Douglas County, Nevada.

Containing: 8,736 square feet of land, more or less.

EDWARD A. FILLER

SURVEYOUR

FULLER

Vo. 11821

8/04/2023

PREPARED BY

Edward "Andy" Fuller, PLS

2543 HENNING LN.

MINDEN, NV. 89423

(775) 842-3690 NVSRVYR@YAHOO.COM

Edward A. Fuller P.L.S. 11827

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