



SHAWNYNE GARREN, RECORDER E10

Recording requested by:
Mark D. Pupich

and when recorded mail
this deed and tax statements to:

Mark D. Pupich
751 Lassen Way
Gardnerville, NV 89460

1220-22-110-037

Deed Upon Death

(Nev. Rev. Stat. sections 111.655 to 111.699)

We, Mark D. Pupich and Leona F. Pupich, hereby convey to Nicole J. Pupich and Caitlin E. Pupich, effective on our death, all right, title and interest in the real property located in the County of Douglas, State of Nevada, and more particularly described as:

Lot 34 as shown by map of Gardnerville Ranchos Unit No. 5, recorded in the office of the Douglas Recorder on November 4, 1970, in book 80, Page 675, as Document No. 50056

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

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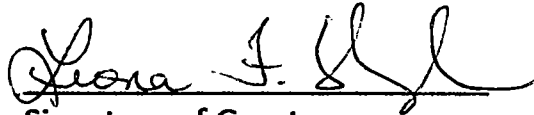
Nevada Deed Upon Death

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.



Signature of Grantor
Mark D. Pupich

Date: 8-8-23



Signature of Grantor
Leann F. Pupich

Date: 8-8-23

COOPY



MH Sub I,
LLC dba Nolo

Nevada Deed Upon Death

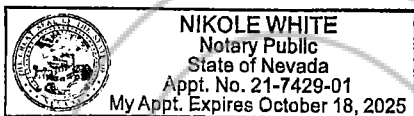
Acknowledgment

State of Nevada

County of Douglas, ss.

Subscribed and sworn to on this 8 day of August, in the year 2023, before me, Nikole White (here insert name of notary public), by Mark D. Pupich and Leona F. Pupich (here insert name of owner(s)).

On this 8 day of August, in the year 2023, before me, Nikole White (here insert name of notary public), personally appeared Mark D. Pupich and Leona F. Pupich (here insert name of owner(s)), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it.



[Signature]

(Signature of Notary Public)
NOTARY SEAL

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-22-110-037
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 10
 b. Explain Reason for Exemption: Deed Upon Death

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Mark D. Pupich
 Address: 751 Lassen Way
 City: Gardnerville
 State: NV Zip: 89460

Print Name: [Handwritten Signature]
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)