

DECLARATION OF HOMESTEAD



Assessor's Parcel Number (APN):

1320-33-816-005

OR SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Susan Melinda Hyatt

Address: 1356 Chichester Dr.

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Susan M. Hyatt

do individually or severally certify and declare as follows:

Susan M. Hyatt

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See attached Exhibit A: Legal description

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 8 day of August, 2023

Susan M Hyatt Signature

Susan M Hyatt Print or type name here

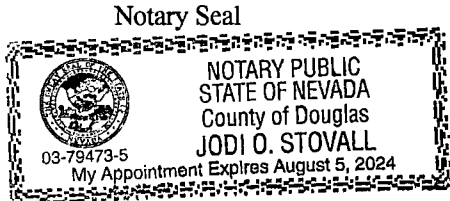
Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 8-8-23 (date)

By SUSAN M HYATT Person(s) appearing before notary

By Jodi O. Stovall Signature of notarial officer



Escrow No. 2203955-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

APN: 1320-33-816-005

