APN: 1420-35-201-014 Record and Return To: Figure Lending LLC 100 W Liberty Suite 600 Reno, NV 89501

Drafted By: Jazmin Boyd

DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00 Pgs=1

08/08/2023 12:02 PM

2023-999310

FIGURE LENDING LLC

SHAWNYNE GARREN, RECORDER

Loan #: 1-23149-389

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Movement Mortgage, LLC, 8024 Calvin Hall Rd, Indian Land, SC 29707, by these presents does convey, assign, transfer and set over to: Figure Lending LLC, 650 S. Tryon Street 8th Floor, Charlotte, NC 28202, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the State of NEVADA, County of Douglas Official Records, dated 06/05/2023 and recorded on 06/09/2023, as Instrument No. 2023-997315

Original Trustor/Grantor: Timothy Johnson and Shelly Johnson

Original Beneficiary: Movement Mortgage, LLC

Date: 08/08/2023.

Figure Lending LLC, signing as Attorney-in-fact for Movement Mortgage, LLC, pursuant to the Power of Attorney recorded on 5/4/2023, Instrument Number 2023-996203 in Douglas County, NV.

By: "

Name: Jazmin Boyd
Title: Authorized Signer

STATE OF Nevada
COUNTY OF Washoe

s.s

On 08/08/2023, before me, Amanda Williams, Notary Public, personally appeared Jazmin Boyd, Authorized Signer of Figure Lending LLC, signing as Attorney-in-fact for Movement Mortgage, LLC, pursuant to the Power of Attorney recorded on 5/4/2023, Instrument Number 2023-996203 in Douglas County, NV., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **Amanda Williams**My Commission Expires: 09/22/2025

Commission #: 21-3996-02

