

**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN):  
1420-34-811-011



SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: TRACI DEL CLARK

Address: 1574 CHIQUITA DR

City/State/Zip: Minden NV 89423

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): unmarried trustee of the trust

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

TRACI DEL CLARK, Trustee, or her successors in Trust, under the TRACI DEL CLARK REV LIV TRUST, dated August 3, 2023

do individually or severally certify and declare as follows:

TRACI DEL CLARK

is/are now residing on the land, premises (or manufactured home) located in the city/town of  
Minden, county of Douglas, State of Nevada, and  
more particularly described as follows: (set forth legal description and commonly known street address or  
manufactured home description)

LOT 23 as shown on the Map of EL RANCHO ESTATES, filed for record in the office of the County Recorder of Douglas County,  
Nevada, on April 23, 1962, as Document NO. 19910.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its  
appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 03 day of August, 2023

Traci Clark  
Signature

TRACI DEL CLARK  
Print or type name here

Signature

Print or type name here

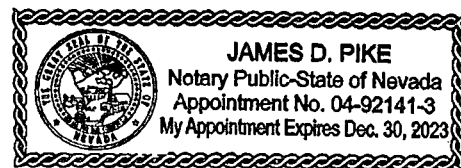
STATE OF NEVADA, COUNTY OF Douglas  
me on 08/03/2023  
(date)

This instrument was acknowledged before

Notary Seal

By TRACI DEL CLARK  
Person(s) appearing before notary

By James D. Pike  
Person(s) appearing before notary  
Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

**NOTE: Do not write in 1-inch margin. Revised Sept. 2019**