

DOUGLAS COUNTY, NV **2023-999325**
Rec:\$40.00
\$40.00 Pgs=3 **08/09/2023 08:17 AM**
DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.
SHAWNYNE GARREN, RECORDER

Prepared By And After Recording Return To:

DocSolutionUSA

DocSolutionUSA, LLC, d/b/a DocSolution, Inc..
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to the Preparer by Grantor/Grantee and/or their Agent and prepared according to their request.

ASSIGNMENT OF DEED OF TRUST

Assignment Synopsis: To complete the assignment chain in the recorded beneficial interest between the Assignment recorded on 3/11/2021 under Document No. 2021-963331 and the Assignment recorded on 10/19/2022 under Document No. 2022-990952.

Client Id: RMS/HUDAssn89+
Loan #: 296933



FHA Case Number: 331-1165136

FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledged, the Secretary of Housing and Urban Development (“Assignor”), whose address is c/o Compu-Link Corporation, LLC, 14002 East 21st Street, Suite 300, Tulsa OK 74134, hereby assigns, transfers and conveys without recourse, to Nationstar Mortgage LLC d/b/a Champion Mortgage Company, whose address is 350 Highland Ave, Lewisville, TX 75067-4177, all rights, title, and liens created and secured in, and beneficial interest to, the Security Instrument further described below, securing payment of the Note and Loan Agreement described in the Security Instrument, together with all money due and to become due with interest accrued or to accrue, and all rights due or to be become due under the Note and Loan Agreement.

Borrower: BARBARA J. WHITE, TRUSTEE OF THE BARBARA J. WHITE
SEPARATE PROPERTY TRUST DATED MAY 28, 2002 AND
BARBARA J. WHITE
Beneficiary/Lender: WELLS FARGO HOME MORTGAGE, INC.
Trustee: UNITED TITLE OF NEVADA
Dated: 5/5/2003
Date Recorded: 5/9/2003
Recording Information: Under Document No. 0576377, Book 0503, Page 05146
Principal Amount: \$232,875.00
County: DOUGLAS
State: NEVADA
Property Address: 1465 GARDEN GLEN COURT, GARDNERVILLE, NEVADA 89410
Legal Description: SEE ATTACHED EXHIBIT "A"
Parcel I.D. No.: 1320-32-812-019

Where the context requires, singular nouns and pronouns include the plural.

Executed this 4/27/23

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT
BY COMPU-LINK CORPORATION,
AS ATTORNEY-IN FACT**

Lisa Kubach

By: LISA KUBSCH
Title: ALTERNATE CONTRACT MANAGER

Power of Attorney recorded: 12/15/22 Inst. 2022-992450

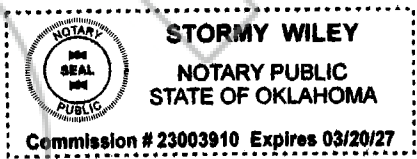
ACKNOWLEDGMENT

STATE OF OKLAHOMA §
 §
COUNTY OF TULSA §

Before me, the undersigned officer, on this day, personally appeared LISA KUBSCH the Alternate Contract Manager of Compu-Link Corporation, as Attorney in Fact for the Secretary of Housing and Urban Development, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the instrument for the purposes and consideration therein expressed.

Given under my hand and seal this 4/27/23

Stormy Wiley
Notary Public in and for the State of OKLAHOMA
Notary's Printed Name: Stormy Wiley
My Commission Expires: 3/20/27



Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDB, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at an angle point on the Northerly line of Revised Lot 19, said point bears N. 81°18'13" W. 81.68 feet from the centerline end of curve, C 14 of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8 rebar with a minimum cap stamped PLS 6497 inside of a survey well;

thence S. 65°12'21" E., 20.00 feet;

thence S. 24°47'48" W., 58.00 feet,

thence N. 65°12'12" W., 35.00 feet,

thence N. 24°47'48" E., 49.00 feet,

thence S. 65°12'12" E., 15.00 feet,

thence N. 24°47'48" E., 9.00 feet to the POINT OF BEGINNING.

A.P.N. 1320-32-812-019

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain quit claim deed, recorded in the office of the County Recorder of Douglas County, Nevada on June 7, 2002, in Book 0602, Page 2125 as Document No. 34089 of Official Records.