

DOUGLAS COUNTY, NV

**2023-999330**

Rec:\$40.00

\$40.00

Pgs=2

**08/09/2023 09:09 AM**

INFORMATION SYSTEMS AND NETWORKS

SHAWNYNE GARREN, RECORDER

APN: **1220-16-610-028**

**Record and Return To:**

Information Systems and Networks  
Corporation

Release Department

2000 N Classen Blvd Suite 3200

Oklahoma City, OK 73106

Drafted By: **Susan Smith**

Loan #: **331-1838800**

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**RELEASE OF MORTGAGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Secretary of Housing and Urban Development**, being the present legal mortgagee of said indebtedness, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **BAUDELIA CAMPOS AND VICTOR M. CAMPOS DOMINGUEZ, WIFE AND HUSBAND, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Original Mortgagee: **Secretary of Housing and Urban Development**

Date of Mortgage: **09/28/2021**

Date Recorded: **10/25/2021** Document Number: **2021975931**


Loan Amount: **\$20,029.06**

Property Address: **1362 JOBS PEAK DR, GARDNERVILLE, NV 89460**

and recorded in the official records of **Douglas** County, State of **Nevada** affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/09/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Shannon Grayson**

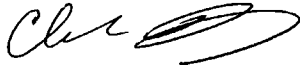
Title: **Authorized Agent**

Power of Attorney previously recorded on **05/02/2022**,  
as Instrument No. **20220502-0000508**, in **CLARK**  
County, NV.

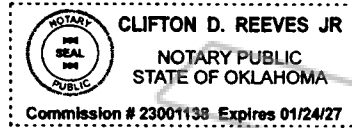
STATE OF Oklahoma } s.s.  
COUNTY OF Oklahoma }

On 08/09/2023, before me, **Clifton D. Reeves Jr**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Clifton D. Reeves Jr**  
My Commission Expires: **01/24/2027**  
Commission #: **23001138**



C O R P