

DOUGLAS COUNTY, NV **2023-999347**
Rec:\$40.00
\$40.00 Pgs=2 **08/09/2023 02:05 PM**
TICOR TITLE - GARDNERVILLE
SHAWNYNE GARREN, RECORDER

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 1221.00.002.015

Disclosure: This property is adjacent to "Open Range"
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.
Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure and the date: 8/2/2023

Lamar McMechan
Buyer Signature
Lamar McMechan
Print or type name here

Mari Sulhama-McMechan
Buyer Signature
Mari Sulhama-McMechan
Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this ___ day of ___, 20__

Seller Signature
Print or type name here

STATE OF NEVADA, COUNTY OF _____
This instrument was acknowledged before me on _____ (date)
by _____
Person(s) appearing before notary
by _____
Person(s) appearing before notary

Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.
Leave space within 1-inch margin blank on all sides.

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

Buyer Signature

Print or type name here

Buyer Signature

Print or type name here

In Witness whereof, I/we have hereunto set my hand/our hands this 3 day of August, 2023
BENTLY FAMILY LLC, A NEVADA LIMITED LIABILITY COMPANY

[Signature]
Seller Signature
JEFFREY R. JARBOE
Print or type name here

Seller Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 8/3/23 (date)

by [Signature]
Person(s) appearing before notary


by NA
Person(s) appearing before notary

Signature of notarial officer

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Notary Seal



RISHELLE L. THOMPSON
Notary Public - State of Nevada
Appointment recorded in Douglas County
99-54931-5 - Expires: April 10, 2027

SIGNED IN COUNTERPART