A.P.N. No.:	1320-33-816-015			
File No.:				
Recording Requested By:				
	, ,			
When Recorded Mail To:				
Jeanne Fiolk	a			
1419 Sterling Lane				
Gardnerville,	NV 89410			

DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 JEANNE FIOLKA 2023-999352

08/09/2023 02:44 PM

Pgs=5

SHAWNYNE GARREN, RECORDER

(for recorders use only)

Affidavit Death of Joint Tenant (Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that			
submitted for recording does not cont	ain the social	security number of	of any person or persons.
(Per NRS 239B.030)			

-OR-

☑ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS 440.380(1)(A) and NRS 40.525(5)

Signature

Surviving Joint Tenant

Title

Jeanne Fiolka Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

A.P.N. No.:	1320-33-816-0°	15			
File No.:					
Recording Requested By:					
Mail Tax Statements To: Same as below					
1	When Recorded	l Mail To:			
Jeanne Fiolk	a				
1419 Sterling	Lane				
Gardnerville	NV 89410				

AFFIDAVIT - DEATH OF JOINT TENANT

State of Nevada)
) ss
County of Carson City)

Jeanne Fiolka, of legal age, being first duly sworn, deposes and says: That Siegfried Wilhelm Fiolka, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Siegfried Fiolka named as one of the parties in that certain Grant, Bargain, and Sale Deed dated 07/24/2020 executed by Stephen Walsh, Douglas County Public Administrator of The Estate of David Douglas Campbell, pursuant to Order Approving Verified Petition for Confirmation of Sale of Real Property and Payment of Costs, filed in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas on July 6, 2020, under Case no. 2020-PB-00022, recorded concurrently herewith, as to an undivided 53.7% interest and Michelle Knodel, a single woman as her sole and separate property as to an undivided 46.3% interest to Siegfried Fiolka and Jeanne Fiolka, husband and wife as joint tenants with right of survivorship, recorded as Document No. 2020-950502 on August 7, 2020 of Official Records of Washoe CountyNevada, covering the following described property situated in Washoe County, State of Nevada.

See Exhibit "A" attached hereto and made a part hereof.

Dated: Flugust 9, 2023 (B)

Jeanne Fiolka

State of Nevada) ss

This instrument was acknowledged before me on the August By: Jeanne Fiolka.

Signature:

County of Douglas

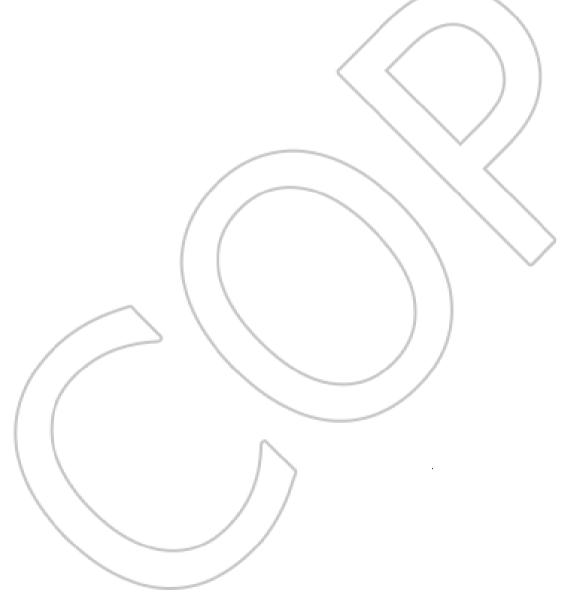
Notary Public M. Bowlen

M. BOWLEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024

EXHIBIT "A" LEGAL DESCRIPTION

All that real real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 68, in Block C, as shown on the Final Subdivision Map # 1006-11 of CHICHESTER ESTATES PHASE 11, according to the map thereof, filed for record in the office of the County recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and amended March 27, 2003 in Book 303, Page 13037, as Document No. 571430, Official Records of Douglas County, State of Nevada.







anna distributa di Parti da arang kanang kanang Kanang distributan kanang		57
MENT OF HEALTH AND HUMAN SERVICES		11/8
IVISION OF PUBLIC AND BEHAVIORAL HEALTH		1
VITAL STATISTICS		
	Λ	

CASE FILE NO. 4352051			CERTIFICATE OF DEATH			2023012018 STATE FILE NUMBER		
PRINTIN	1a. DECEASED-NAME (FIRST,	MIDDLE,LAST,SUFFIX)			2. DATE OF DEATH (Mo/Da	ay/Year) 3a. COU	NTY OF DEATH	
PERMANENT	Siegfried		FIOLE		May 28, 2023		Carson City	
BLAOKIMK	3b. CITY, TOWN, OR LOCATION	OF DEATH 3c. HOSP	ITAL OR OTHER INSTITUTIO	N -Name(If not either, giv	ve street an 3e If Hosp, or Inst Inpatient(Specify)	. indicate DOA,OP/Em	er. Rm. 4. SEX	
DECEDENT	Carson City		Carson Tahoe Region			Inpatient	Male	
Ì		hite	6. Hispanic Origin? Specify No - Non-Hispanic	(Years) 88		RS MINS	March 29, 1935	
IF DEATH OCCURRED IN INSTITUTION SEE	9a. STATE OF BIRTH (If not US) name country) German		WHAT COUNTRY 10.EDUC	ı marrı	US (Specify) 12 SURVIVING ed	SPOUSE'S NAME (Last na Jeanne BR	me prior to first marriage)	
HANDBOOK REGARDING COMPLETION OF RESIDENCE	13. SOCIAL SECURITY NUMBE 1662		CCUPATION (Give Kind of Wo Business Admini		14b. KIND OF BUSINES Autor	S OR INDUSTRY	Ever in US Armed Forces? No	
ITEMS	15a, RESIDENCE - STATE	15L, COUNTY	15c. CITY, TOWN OR	7LOCATION 15d. ST	REET AND NUMBER		15e INSIDE CITY LIMITS (Specify Yes	
حـــــا	Nevada	Douglas	Gardnei		Sterling Lane		or No) Yes	
PARENTS	16. FATHER/PARENT - NAME	First Middle Last Suff Theo FIOLK		17 MOTHER/	PARENT - NAME (First Mid Elizabeth	dle Last Suffix) FIGGAWORTH		
	18a. INFORMANT- NAME (Type		18b. MAILING A	DDRESS (Street or R	I.F.D. No, City or Town, State		-	
		FIOLKA			ling Lane Gardnerville			
DISPOSITION	19a. BURIAL, CREMATION, REI Cremat		75.	MATORY - NAME zhenry's Cremator		LOCATION City or Carson City N	767	
	20a. FUNERAL DIRECTOR - SK		76	76.	ME AND ADDRESS OF FAC		ievada 69701	
		S Q QUARTUCC	l -	UMBER 0983		Society of Reno		
		URE AUTHENTICAT	ED 11	7983	5890 S Virginia St	Suite 4-E Reno	NV 89502	
TRADE CALL	TRADE CALL - NAME AND ADD		at the time, date and place an	d due I me o- m	Contract of the Contract of th			
	to the cause(s) stated.(Si	gnature & Title)	IGNATURE AUTHENTICA	TER A W	e basis of examination and/or in , date and place and due to the o			
CERTIFIER	21b. DATE SIGNED (Mo.	Day(r) 21c	HOUR OF DEATH	at the time,	TE SIGNED (Mo/Day/Yr)	22c HOUR O	E DEATH	
OLIVIII ILIV	្តី June 02, 2023		08:25	Com	Z GIGHZZ (Mo/DZ)/ III,		DEATH	
	윤 분 21d. NAME OF ATTEND 은 병 (Type or Print)	Joshua J	Moore DO	A.	ONOUNCED DEAD (Mo/Day	·	JNCED DEAD AT (Hour)	
	23a. NAME AND ADDRESS OF	CERTIFIER (PHYSICIAL	N, ATTENDING PHYSICIAN, N 1600 Medical Parkway	EDICAL EXAMINER, OF	R CORONER) (Type or Print)	23b. LICEI	NSE NUMBER 10991	
DECISTRAD	24a. REGISTRAR (Signature)		ONE REINHEIMER			4c, DEATH DUE TO CO	DMMUNICABLE DISEASE	
REGISTRAR			UTHENTICATED	(Mo/Day/Yr)	June 02, 2023	YES [ио ∑	
CAUSE OF	25 IMMEDIATE CAUSE PART I ACUTE CA	(ENTER ONLY ONE	CAUSE PER LINE FOR (a), (b)	, AND (c).)		Interval	between onset and death	
DEATH		rdiorespiratory						
CONDITIONS IF	Acute Sv		r. ve Heart Failure)	• _	, interval	l between onset and death	
ANY WHICH GAVE RISE TO IMMEDIATE	DUE TO, OR A	AS A CONSEQUENCE C				Interva	between onset and death	
STATING THE'>		ed Pneumonia						
UNDERLYING CAUSE LAST	Chronic	s a consequence of Atrial Fibrillatio	n N	/ /		faterva	i between onset and death	
/ /	PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. 26. AUTOPSY (Specifiz7 WAS CASE					CONTROL OF THE PROPERTY OF THE		
	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	286 DATE OF INJURY (N	to/Day/Yr) 28c. HOUR OF	NJURY 28d. DESCRIBE	HOW INJURY OCCURRED		140	
/ /	28e. INJURY AT WORK (Specify Yes or No)	28f. PLACE OF INJUR building, etc. (Specify)	RY- At home, farm, street, facto	ry, office 28g. LOCAT!	ON STREET OR R.F.	D. No. CITY OR TO	OWN STATE	





CERTIFIED COPY OF VITAL RECORDS

document officially registered and

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records. $6/5/2023\,$

DATE ISSUED:

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

