Recording Requested By: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Mail To: Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

Send Subsequent Tax Bills To: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

 DOUGLAS COUNTY, NV

 Rec:\$40.00
 2023-999362

 \$40.00
 Pgs=5

 WILSON TITLE SERVICES
 08/10/2023 08:52 AM

SHAWNYNE GARREN, RECORDER

AFFIDAVIT OF DEATH TERMINATING JOINT TENANCY

The undersigned, <u>ARTHUR S. SPENCER</u>, of legal age, being first duly sworn, deposes and states the following as required by NRS 111.365:

- 1. That MAY LING SPENCER having become deceased on August 21, 1998 pursuant to the attached Certificate of Death, is the same person as MAY. L SPENCER named as one of the parties in that certain Grant, Bargain, Sale Deed dated 11/12/1990 to Arthur S. Spencer and May L. Spencer, husband and wife as joint tenants with right of survivorship, recorded on 11/26/1990, as Recorded on Book No. 1190, Page 3656 of Official Records of the Douglas County Recorder's Office, Douglas County, State of Nevada.
- 2. The real property subject hereof is situated in the Douglas of Clark, State of Nevada, bounded and described as follows:

See attached Exhibit A – Legal Description attached hereto and made a part hereof

3. That the undersigned affiant, <u>ARTHUR S. SPENCER</u>, is the surviving spouse/tenant of the named decedent.

as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.
DATED this 8th day of JANUARY, 2023.
Affiant: «Brimary FN» «Primary ISN» ARTHUR S. SPENKER
STATE OF: Calefornia Ss
COUNTY OF: Sacramento)
THIS instrument was acknowledged before me this 8th day of Antiary, , 20_23, by ARTHUR S. SPENCER, who is personally known to me or has produced as identification.
WITNESS my had and seal at office, on this day of
Notary Public Printed Name My Commission Expires: (SEAL)

I, <u>ARTHUR S. SPENCER</u>, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person

ATTACHMENT to Affidavit of Death Terminaling

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

attached, and not the truthfulr validity of that document.	ness, accuracy, or	
State of California County of SACRAMEN	<u>ro</u>)	
On JAN. 08, 2023	before me, ADELI	M. DIN NOTHRY PUBLIC
personally appeared	ARTHUR S.	ert name and title of the officer)
who proved to me on the basis subscribed to the within instrum his/her/their authorized capacity person(s), or the entity upon be	of satisfactory evidence to nent and acknowledged to y(ies), and that by his/her/ shalf of which the person(s	o be the person(s) whose name(s) is/are o me that he/she/they executed the same in their signature(s) on the instrument the s) acted, executed the instrument.
I certify under PENALTY OF PE paragraph is true and correct.	ERJURY under the laws o	of the State of California that the foregoing
WITNESS my hand and official	seal.	ADELE M. DIN
Signature AM	UL (Sea	COMM. # 2398100 S NOTARY PUBLIC - CALIFORNIA OF SACRAMENTO COUNTY O COMM. EXPIRES APR. 1, 2026

EXHIBIT "A" LEGAL DESCRIPTION Ridge Tahoe (Lot 37)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/102nd interest as tenants in common, with each interest having a 1/102nd interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and
- (B) Unit No. <u>056</u> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in <u>Even</u> numbered years in the <u>Swing</u> "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-021

As shown with Interval Id # 3705642C

Contract No: <u>6740197</u>

Ridge Tahoe (Lot 37 - Bi-Annual)

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH

OCCURRED IN
INSTITUTION
SEE HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS
IF ANY
WHICH GAVE
RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST

CAUSE OF DEATH

DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH

VITAL STATISTICS
STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

009545

	LOCAL FILE NUMBER					STATE FILE NUMBER			
_	DECEASED—NAME First	Middle	Last	DATE OF DEATH	(Month, Day, Year)	COUNTY OF DEATH			
	1. May	Ling	SPENCER	2. August	21, 1998	3a. Carson City			
	CITY, TOWN OR LOCATION OF DEA	TH HOSPITAL OR OTHER	INSTITUTION—Name (If not either, give s	treet and number)	If Hosp. or Inst. indicate Rm. Inpatient (Specify)	DOA, OP/Emer. SEX			
	3b. Carson City	3c. 917 Nortl	h Carson Street, R	oom 216	3e.	7 4 Female			
	RACE—(e.g., White, Black, American Indian, etc.) (Specify)	Was Decedent of Hispanic Origin specify Mexican, Cuban, Puerto	n? Specify ☐ yes 🔀 no If yes, AGE—La Rican, etc. AGE—La	st UNDER 1 Years) MOS • 0					
	5. Chinese	6.	7a. 40	7b.	7c.	*February 22,1958			
	STATE OF BIRTH	CITIZEN OF WHAT COUN-	Decedent's Education. Specify highes	MARRIED, NEVE		SURVIVING SPOUSE (If wife, give maiden name)			
	(If not U.S.A., name country) 9a. China	TRY 9b. U.S.A.	grade completed.	(Specify) Mar	ried	Arthur Stanley Spencer			
	SOCIAL SECURITY NUMBER	USUAL OCCUPATION (Give	Kind of Work Done During Most of 02	- KIND OF BUSI	NESS OR INDUSTRY	Spencer			
	-7330	Working Life, Even if Retired)	Budget Specialist	~ 1 701	ral Operat:	ing Budget			
	RESIDENCE—STATE LCC	OUNTY	CITY, TOWN, OR LOCATION	STREE	T AND NUMBER	INSIDE CITY LIMITS			
	15a.California	34 Sacramento	15c.Elk Grove	520	4 Meadowla	nd (Specify Yes or No) Nay 15e. Yes			
>	FATHER—NAME First	Middle	Last MOTHER—MAIL	DEN NAME F		May Last			
	16. Tim	Wing	Tam 17.	No	an Wa	an Lee			
\setminus	INFORMANT—NAME (Type or Print)	WINE	MAILING ADDRESS		.F.D. No., City or Town, S				
-	18a Arthur S. Spencer 18b 5204 Meadowland Way, Elk Grove, California 95758								
丿	BURIAL, CREMATION, REMOVAL, OT		OR CREMATORY—NAME	<u> </u>		City or Town State			
	19a.Removal/Burial	a len Ear	st Lawn Cemetery		19c. Saci	ramento, California			
	FUNERAL PRECTOR—SIGNATURE (Or Person Acting as Such)	/ 1	DIRECTOR NAME AND ADDRESS OF	FACILITY	عا ا	Nevada 89502			
	20a. A Court Such	1 LICENSE NI		e & Knobe		etzke Lane, Reno,			
\geq		ge, death occurred at the time, date a				stigation, in my opinion death occurred the cause(s) and manner stated.			
	due to the cause(s) stated.				e and place and due to in	e cause(s) and manner stated.			
	DATE SIGNED (Mc., Day.	Yr.) HOUR OF DEA	TH Office D	DATE SIGNED (Mo.	, Day, Yr.)	OUR OF DEATH			
	Eg 21b.	21c.	Somp ner's	22b. 5 7	6-94 2	ec. 0947			
	NAME OF ATTENDING PH	YSICIAN IF OTHER THAN CERTIFI	ER (Type or Print)	PRONOUNCED DE		RONOUNCED DEAD (Hour)			
1	21a. Varie best of my knowledge due to the cause(s) stated. (Signature and Title) DATE SIGNED (Me., Day. 21b. NAME OF ATTENDING PH		المراجع	an Augus	st 21,1998 ₂₂	0947			
	NAME AND ADDRESS OF	CERTIFIER (PHYSICIAN, ATTENDI	NG PHYSICIAN, MEDICAL EXAMINER, C	OR CORONER). (Type	or Print.) Nv . 897	01 LICENSE NUMBER			
	23a Eric Cant	lin. Carson Cit	y Coroner, 901 E.	Musser St	.,Carson Ci	Lty 23b. CO6			
\setminus	REGISTRAR	7 . 0 1	DATE RECEIVED BY RE	GISTRAR (Mo., Day,)	(r.) DEATH DUE TO CO	MMUNICABLE DISEASE			
	24a. (Signature)	neune Sons	MR 240 SMX 3	-1998	24c. YES □	NO.			
٠		ONLY ONE CAUSE PER LINE FO	Fi (a), (b), AND (c).)	/ 		Interval between onset and death			
	PART (a) Intracere	bral Hemorrhage				:			
1	DUE TO, OR AS A CONSEQUENCE OF: Interval between onset and death								
/	(b) Berry Ane	urvsm				:			
	DUE TO, OR AS A CO				···	• Interval between onset and death			
	()					:			
	(c) PART OTHER SIGNIFICANT CON	IDITIONS—Conditions contributing to	o death but not resulting in the underlying	cause given in Part 1.	AUTOPSY (Spec	WAS CASE REFERRED TO			
	ll ll				26.Yes	No) CORONER (Specify Yes or No) Yes			
	ACC., SUICIDE, HOM., UNDET., DA	TE OF INJURY (Mo., Day, Yr.) HOUR	OF INJURY DESCRIBE HOW IT	JURY OCCURRED	I				
	OR PENDING INVEST. (Specify) 28a. 28b	o. 28c.	M 28d.						
	INJURY AT WORK PL	ACE OF INJURY—At home, farm, st	treet, factory, office LOCATION.	STREET OR R	.F.D. No. CIT	Y OR TOWN STATE			
١.	(Specify Yes or No) 28e. 28i	building, etc. <i>(Spec</i> f.	28g.						
7	NAAA.					100011			
		//	2107245		N	o. 132014			

STATE REGISTRAR

This is to certify that the above is a true and correct copy from Sylvanic Sylvanic

Date Issued:

NOV 1 2 1998 OFFICE ISOMEONE SI ISOMEONE State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT