

APN: 1319-30-724-023
R.P.T.T.: \$ 0.00

DOUGLAS COUNTY, NV **2023-999366**
Rec:\$40.00
\$40.00 Pgs=4 **08/10/2023 09:01 AM**
WILSON TITLE SERVICES
SHAWNYNE GARREN, RECORDER

Recording Requested By:

After Recording Mail To:

Wilson Title Services, LLC
4045 S. Spencer Street, Suite A62
Las Vegas NV 89119

Send Subsequent Tax Bills To:

Holiday Inn Club Vacations Incorporated
9271 S John Young Pkwy
Orlando, FL 32819

Interval ID: **3402212A**

AFFIDAVIT OF SURVIVING TRUSTEE

I, Nancy E. James, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct.

1. Phillip, Randolph, James, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person named as the Co-Trustee in the certain Declaration of Trustee dated August 2, 2000, executed by Phillip R. James and Nancy E. James as trustees.
2. At the time of the decedent's death, decedent was the owner, as Trustee, of certain real property acquired by the deed recorded on 09/18/2000, as instrument No. 2000-499584, in the Official Records of Douglas County, Nevada:

All that Real Property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

3. I am the surviving Trustee of the same trust under which said decedent held title as trustee pursuant to the deeds described above and am designated and empowered pursuant to the terms of said trust to serve as the Sole Trustee thereof.
1. No other person has a right to the interest of the Trust in the Described property.
2. The described property shall be transferred to Nancy E. James, as Surviving Trustee.

Contract # M6738561

Affidavit Surviving Trustee
Ridge Tahoe (Lot 34)



I, NANCY E. JAMES, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

DATED this 19th day of August, 2022.

Nancy E. James
Affiant: NANCY E. JAMES

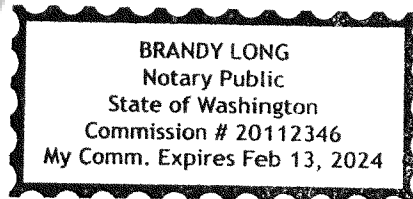
STATE OF: Washington)
COUNTY OF: Pierce) Ss

THIS instrument was acknowledged before me this 19th day of August, 2022, by NANCY E. JAMES, who is personally known to me or has produced WA State Drivers License as identification.

WITNESS my hand and seal at office, on this 19th day of August, 2022

[Signature]
Notary Public Signature

Brandly Long
Notary Public Printed Name
My Commission Expires: 13 Feb 2024



(SEAL)

EXHIBIT "A"
LEGAL DESCRIPTION
Ridge Tahoe (Lot 34)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/106th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and
- (B) Unit No. 022 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the PRIME "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-023

As shown with Interval Id # 3402212A

Per NRS 111.312 – The Legal Description appeared previously in that 2000-499584 recorded on 09/18, as Recorded Document No. 2000-499584 of Douglas County Records, Douglas County, Nevada.

Ridge Tahoe (Lot 34 – Annual)

STATE OF ARIZONA

CERTIFICATION OF VITAL RECORD

ORIGINAL
STATE COPY

STATE OF ARIZONA DEPARTMENT OF HEALTH SERVICES-BUREAU OF VITAL RECORDS CERTIFICATE OF DEATH

State File Number
102-2021-015305

1. DECEDENT'S LEGAL NAME (FIRST, MIDDLE, LAST, SUFFIX) PHILLIP, RANDOLPH, JAMES		2. AKA'S (IF ANY)		3. DATE OF DEATH 02/15/2021	
4. SEX MALE	5. SOCIAL SECURITY NUMBER 5671	6. DATE OF BIRTH 10/16/1938	7. AGE 82 YEARS		
8. CITY/TOWN, COUNTY AND ZIP OR LOCATION OF DEATH SURPRISE, MARICOPA, 85379					
9. PLACE OF DEATH (TYPE OF PLACE OF DEATH AND FACILITY NAME/ADDRESS) HOSPICE FACILITY - HOSPICE OF THE VALLEY - SURPRISE PCU					
10. BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) ABILENE, TEXAS		11. MARITAL STATUS MARRIED		12. NAME OF SURVIVING SPOUSE PRIOR TO FIRST MARRIAGE (FIRST, MIDDLE, LAST, SUFFIX) NANCY, EVALON, WEBER	
13. DECEDENT'S USUAL RESIDENCE ADDRESS (STREET, CITY, COUNTY, STATE, ZIP) 16139 W INDIANOLA AVENUE, GOODYEAR, MARICOPA, AZ, 85395					
14. DECEDENT'S HISPANIC ORIGIN(S): NO, NOT SPANISH/HISPANIC/LATINO		15. DECEDENT'S RACE(S): WHITE		16. EVER IN ARMED FORCES YES	
17. OCCUPATION SALES MANAGER		18. FATHER'S NAME (FIRST, MIDDLE, LAST, SUFFIX) WILLIAM, WESLEY, JAMES			
19. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (FIRST, MIDDLE, LAST, SUFFIX) DELZIE, BELL, SHELNUTT		20. INFORMANT'S NAME (FIRST, MIDDLE, LAST, SUFFIX) NANCY, E, JAMES			
21. RELATIONSHIP SPOUSE				22. INFORMANT'S MAILING ADDRESS 16139 W INDIANOLA AVENUE, GOODYEAR, AZ, 85395	
23. NAME AND ADDRESS OF FUNERAL FACILITY OR RESPONSIBLE PERSON NEPTUNE SOCIETY - TEMPE 1634 S PRIEST DRIVE, TEMPE, AZ, 85281		24. FUNERAL DIRECTOR'S NAME OR RESPONSIBLE PERSON GREGORY, T., BUSCH		25. LICENSE NUMBER FDL-001632	
26. METHOD(S) OF DISPOSITION CREMATION		27. NAME AND LOCATION OF 1ST DISPOSITION FACILITY PHOENIX CREMATORY, PHOENIX, AZ, US		28. NAME AND LOCATION OF 2ND DISPOSITION FACILITY	
MEDICAL CERTIFICATION SECTION CAUSE OF DEATH PART I					
29. A. IMMEDIATE CAUSE OF DEATH ACUTE CEREBRAL INFARCTION				30. APPROXIMATE INTERVAL UNKNOWN	
31. B. DUE TO OR AS A CONSEQUENCE OF: ATHEROSCLEROTIC VASCULAR DISEASE				32. APPROXIMATE INTERVAL UNKNOWN	
33. C. DUE TO OR AS A CONSEQUENCE OF:				34. APPROXIMATE INTERVAL	
35. D. DUE TO OR AS A CONSEQUENCE OF:				36. APPROXIMATE INTERVAL	
CAUSE OF DEATH PART II					
37. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN PART I: ATHEROSCLEROTIC CORONARY ARTERY DISEASE		38. INJURY? NO	39. INJURY AT WORK?	40. MANNER OF DEATH NATURAL DEATH	
41. TIME OF DEATH 03:30		42. WAS AN AUTOPSY PERFORMED? NO	43. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH?		
CAUSE AND MANNER CERTIFICATION					
TO THE BEST OF MY KNOWLEDGE, THE INFORMATION ABOVE IS CORRECT AND THE DEATH OCCURRED DUE TO THE CAUSE(S) AND MANNER STATED.		44. NAME OF PERSON COMPLETING CAUSE OF DEATH SUKHJIT, SINGH			45. DATE CERTIFIED 02/19/2021
46. CERTIFIER'S ADDRESS 14066 W WADDELL ROAD, SURPRISE, AZ, 85379					

Date Registered: 03/02/2021

Date Issued: 03/10/2021

VS-49 Rev. 12/2017



J2686207

This is a true certification of the facts on file with the Arizona Department of Health Services, Bureau of Vital Records, PHOENIX, ARIZONA.
Revised 07/2016

Krystal Colburn

**KRYSTAL COLBURN
ASSISTANT STATE REGISTRAR**



**ARIZONA DEPARTMENT
OF HEALTH SERVICES**

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE