DOUGLAS COUNTY, NV

2023-999380

Rec:\$40.00 \$40.00

Pgs=2

08/10/2023 10:45 AM

LEACH KERN GRUCHOW ANDERSON SONG

SHAWNYNE GARREN, RECORDER

APN: 1420-08-218-006

When recorded mail to: The Springs Property Owners Association c/o Leach Kern Gruchow Anderson Song 5421 Kietzke Lane, Suite 200 Reno, NV 89511

## AFFIDAVIT OF MAILING

I certify under penalty of perjury that I am an employee of the law offices of Leach Kern Gruchow Anderson Song, 5421 Kietzke Lane, Suite 200, Reno, NV 89511, and that on this day, I served the foregoing document recorded on August 3, 2023 as Document No. 2023-999159 and described as follows:

## NOTICE OF DEFAULT AND ELECTION TO SELL

On the parties set forth below by:

X Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in the United States Mail, at Reno, Nevada, via certified mail receipt numbers: 9589071052700617885387, 9589071052700617885394, 9589071052700617885400, 9589071052700617885417, 9589071052700617885424, 9589071052700617885431, 9589071052700617885448.

## Addressed as follows:

	DUSTIN A URTON, AS TRUSTEE OF THE URTON REVOCABLE LIVING TRUST DATED FEBRUARY 3, 2021 1088 TEE DRIVE MINDEN NV 89423	DUSTIN A URTON, AS TRUSTEE OF THE URTON REVOCABLE LIVING TRUST DATED FEBRUARY 3, 2021 1512 US HWY 395 N #7G GARDNER VILLE NV 89410	URTON REV LIV TRUST 2021 DUSTIN A URTON TTEE 1512 HWY 395 #7G GARDNERVILLE NV 89410
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS PO BOX 2026 FLINT MI 48501-2026	EQUITY PRIME MORTGAGE LLC 5 CONCOURSE PARKWAY QUEEN BUILDING, SUITE 2250 ATLANTA GA 30328	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS 1901 E VOORHEES STREET, SUITE C DANVILLE IL 61834
\	DEPT. OF BUSINESS & INDUSTRY NEVADA REAL ESTATE DIVISION OFFICE OF THE OMBUDSMAN FOR COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS 3300 WEST SAHARA AVE, SUITE 325 LAS VEGAS NV 89102		

APN: 1420-08-218-006 AFFIDAVIT OF MAILING

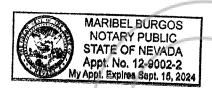
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DATED: August 10, 2023

Shannon Mateo, Legal Assistant to Gayle A. Kern, Esq. Leach Kern Gruchow Anderson Song 5421 Kietzke Lane, Suite 200 Reno, NV 89511 (775) 324-5930

STATE OF NEVADA ) ss. COUNTY OF WASHOE )

This instrument was acknowledged before me on August 10, 2023 by Shannon Mateo.



NOTARY PUBLIC