TOIYABE TITLE LLC APN# 1420-29-001-006, 007 & 1420-00-002-036 Recording Requested by/Mail to: Name: Heybourne Ranches, LLC SHAWNYNE GARREN, RECORDER Address: 880 Northwood Blvd. City/State/Zip: __ Incline Village, NV 89451 Mail Tax Statements to: Name: Heybourne Ranches, LLC Address: 880 Northwood Blvd. Incline Village, NV 89451 City/State/Zip: Private Access and Public Utility Easement Title of Document (required) -----(Only use if applicable) --The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment – NRS 17.150(4) Military Discharge - NRS 419.020(2) Signature **Printed Name** This document is being (re-)recorded to correct document #2023-998910 , and is correcting the Private Access and Public Utility Easement Exhibit to the correct document.

DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00

2023-999386

E03

08/10/2023 12:31 PM

DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-998910

07/26/2023 03:19 PM

HEYBOURNE RANCHES LLC

Pgs=7



SHAWNYNE GARREN, RECORDER

E03

APN: PTN 1420-29-001-007

& PTN 1420-29-001-008

RPTT: * D. DD

ACCOMMODATION

When Recorded Return to:

Heybourne Ranches, LLC, a Nevada limited liability company

880 Northwood Blvd. Incline Village, NV 89451

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Heybourne Ranches, LLC, a Nevada limited liability company formally known as Heybourne Meadows, LLC, a Nevada limited liability company

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jeff S. Eschen and Jessica Sue Eschen, husband and wife as community property with right of survivorship

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. ACCOMMODATION Page Two.

Witness my hand(s) this 28 day of 1000, 2023.

Heybourne Ranches, LLC, a Nevada limited liability company formally known as Heybourne Meadows, LLC, a Nevada limited liability company

By: Matt Carter Managing Member

STATE OF NORMANDO COUNTY OF WAShire

This instrument was acknowledged before me on this day of da

NOTARY PUBLIC

MADISON CLAYPOOL
Notary Public, State of Nevada
Appointment No. 22-6551-02
My Appt. Expires Dec 3, 2025

Grant, Bargain, Sale Deed cont'd. Escrow No. ACCOMMODATION Page Three

Witness my hands this 28th day of June, 2023

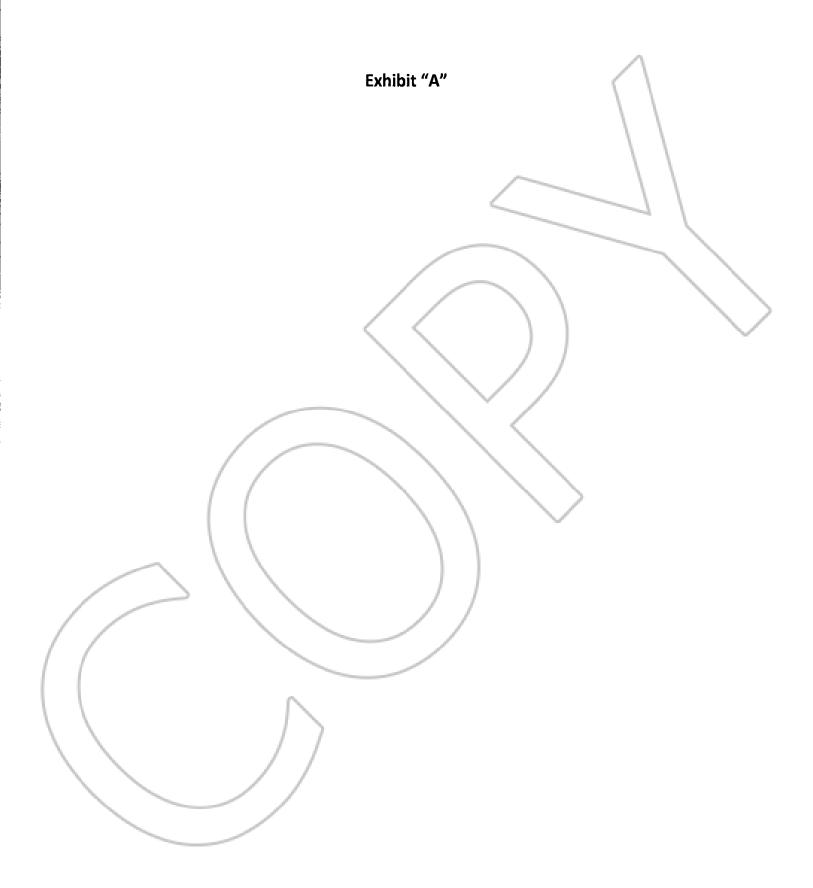
Georgina Carter

This instrument was acknowledged before me on this 28th day of June, 2023 by Georgina Carter***

Notary Public

MADISON CLAYPOOL
Notary Public, State of Nevada
Appointment No. 22-6551-02
My Appt. Expires Dec 3, 2025

Managi
-ng Member
Of Heybourne
Ranches, LLC, a Ne
-vada limited
liability company
formally known as
Heybourne Meadows,
LLC, a Nevada
Limited **!********
liability company



DESCRIPTION 100' PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT (Over A.P.N. 1420-29-001-007,1420-29-001-006, AND 1420-00-002-036)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A hundred foot (100') strip of land for private access and public utility purposes located within a portion of Section 20 and 29, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the northeast corner of Lot 7 as shown on the Record of Survey to Support a Boundary Line Adjustment for Bently Family Limited Partnership filed for record October 19, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 658214, said point falling on the west right-of-way of Heybourne Road; thence leaving said west right-of-way of Heybourne Road, South 89°57'14" West,

100.00 feet;

thence North 00°53'06" East, 1,325.08 feet to a point on the south parcel line of Lot 4;

thence leaving said south parcel line of Lot 4, North 00°38'11" East, 100.00 feet; thence North 89°50'32" East, 100.00 feet to a point on said west right-of-way of Heybourne Road;

thence South 00°38'11" West, 100.00 feet to a point on said west right-of-way of Heybourne Road;

thence continue along said west right-of-way of Heybourne Road, South 00°53'06" West, 1,325.27 feet to the **POINT OF BEGINNING**, containing 3.27 acres, more or less.

The Basis of Bearing of this description is identical to the Record of Survey to Support a Boundary Line Adjustment for Bently Family Limited Partnership filed for record October 19, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 658214.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

Andrew R. Lindsay, P.L.S. 15441

P.O. Box 2229

Minden, Nevada 89423

DESCRIPTION PRIVATE ACCESS AND PUBLIC UTILITY EASEMENT (Over A.P.N. 1420-29-001-008)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A strip of land for private access and public utility purposes located within a portion of Section 29, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the northeast corner of Lot 7 as shown on the Record of Survey to Support a Boundary Line Adjustment for Bently Family Limited Partnership filed for record October 19, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 658214, said point falling on the west right-of-way of Heybourne Road;

thence along said west right-of-way of Heybourne Road, South 00°53'06" West, 662.60 feet:

thence leaving said west right-of-way of Heybourne Road, North 89°59'28" West, 100.00 feet;

thence North 00°53'06" East, 612/50 feet;

thence South 89°57'14" West, 1,200.00 feet;

thence North 00°53'06" East, 50.00 feet to a point on the north line of said Lot 7; thence along said north line of Lot 7, North 89°57'14" East, 1,300.00 feet to the **POINT OF BEGINNING**, containing 2.90 acres, more or less.

The Basis of Bearing of this description is identical to the Record of Survey to Support a Boundary Line Adjustment for Bently Family Limited Partnership filed for record October 19, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 658214.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

Andrew R. Lindsay, P.L.S. 15441

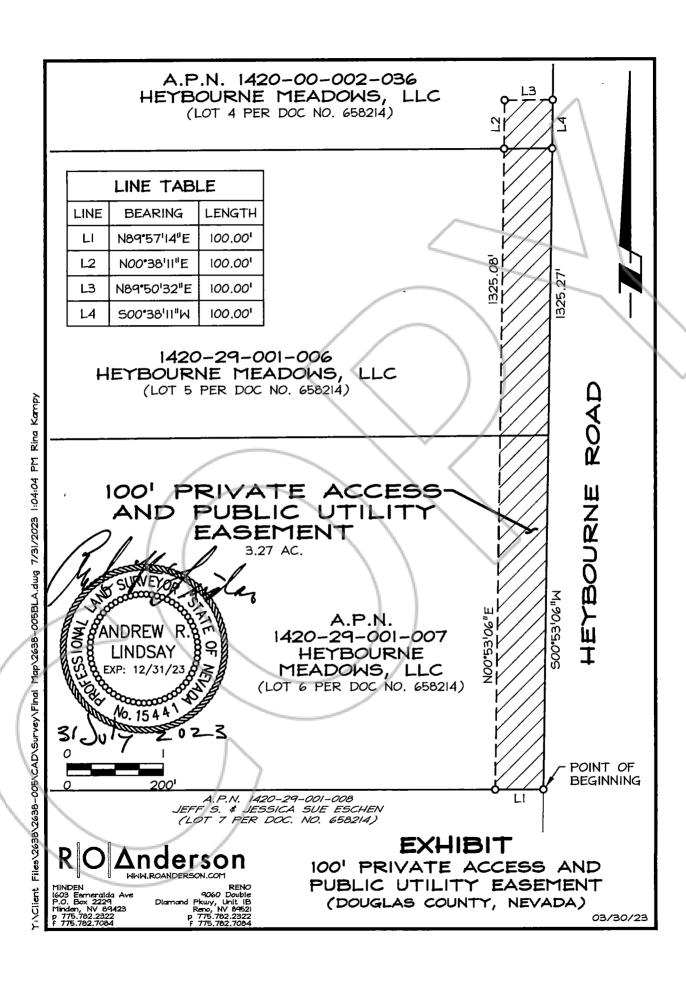
P.O. Box 2229

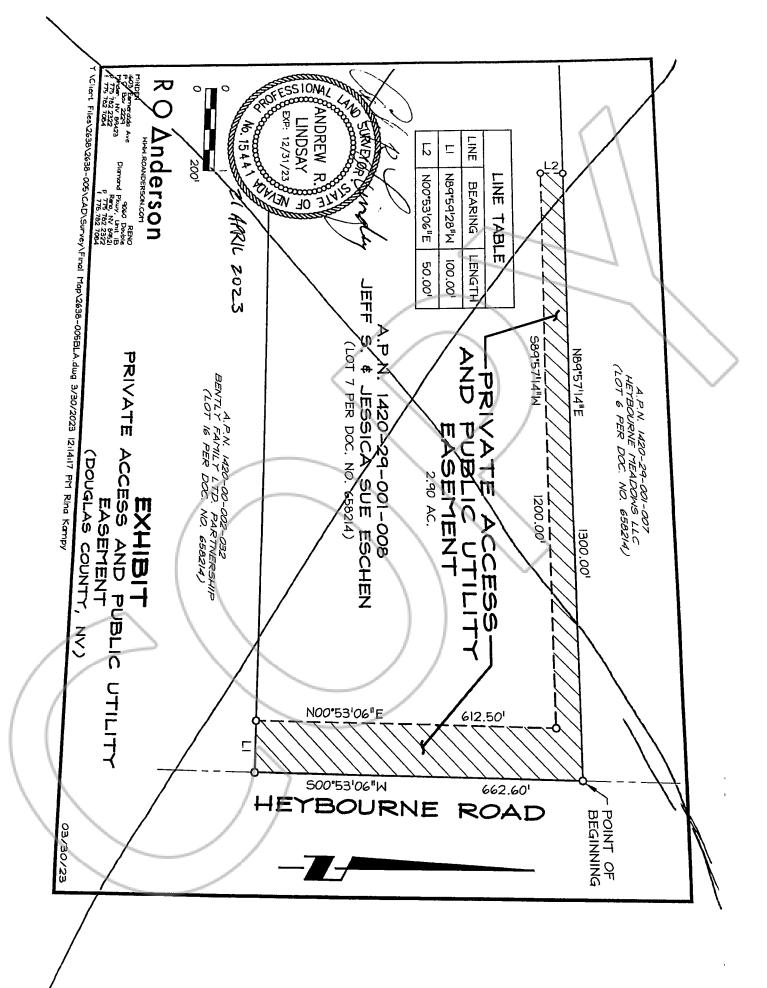
Minden, Nevada 89423

ANDREW R.

₹EXP: 12/31****

16. 15 4 4





	E OF NEVADA	
	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	
	a) 1420-29-001-007 b) 1420-29-001-008	
	c)	\ \
	d)	\ \
_	m	\ \
	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex	TOP PUGOSPURG OPTIONAL LIGHTON V
		FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
		DATE OF RECORDING:
	9, — 1	NOTES:
	i) A Other Enseme	
3.	Total Value/Sales Price of Property:	s
	Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value:	\$
	Real Property Transfer Tax Due:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4. If Exemption Claimed:		
т.	a. Transfer Tax Exemption per NRS 375.090, Section	on# <u>3</u>
	b. Explain Reason for Exemption:	- my Relecond 2023-998910
		THE COURS - TURNING
5	Partial Interest: Percentage being transferred:	%
5. Tartai interest. Toronago somg admission.		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to the best of their information and belief, and can be		
sup	ported by documentation if called upon to substantiate	e the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may		
result in a penalty of 10% of the tax due plus interest at 1% per month.		
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
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Signatu	ireC	Capacity
Signatu	ire	Capacity
Digitate		./.
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED) ♣
Print N	ame: HzyBazz Randes Prin	at Name: JEFF + JESSICA Echen Hress: 911 Junner Ct
	s: 1571 Putter Add	dress: 911 Summer Ct
City:	(36 Margill City	Carson Cry
State: _	rv Zip: 89460 Stat	e:Zip:
COMPANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)	
		scrow #
Address	S:	7:
City:	State:	Zip: V BE RECORDED/MICROFIL MED)
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		