DOUGLAS COUNTY, NV

2023-999397

RPTT:\$5.85 Rec:\$40.00 \$45.85 Pgs=3

08/10/2023 02:36 PM

VACATION OWNERSHIP TITLE AGENCY

SHAWNYNE GARREN, RECORDER

| A.P.N. No.:               | A ptn of 1319-30-724-026     |  |
|---------------------------|------------------------------|--|
| R.P.T.T.                  | \$5.85                       |  |
| Escrow No.:               | 20234247                     |  |
| Re                        | cording Requested By:        |  |
| Vacation                  | Ownership Title Agency, Inc. |  |
| , N                       | Mail Tax Statement To:       |  |
| Ridge Tahoe P.O.A.        |                              |  |
| P.O. Box 5790             |                              |  |
| Stateline, NV 89449       |                              |  |
| W                         | hen Recorded Mail To:        |  |
| JEFFREY W. GRASBERGER and |                              |  |
| DEBRA L. GRASBERGER       |                              |  |
| 54530 Avenida Diaz        |                              |  |
| La Quinta, CA 92253       |                              |  |

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

KIM S. GRANDFIELD and CHARLENE H. GRANDFIELD, Trustees of THE GRANDFIELD FAMILY TRUST, dated October 8, 1996

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JEFFREY W. GRASBERGER and DEBRA L. GRASBERGER, Trustees, or their Successor, under the DEBRA L. AND JEFFREY W. GRASBERGER FAMILY TRUST, dated March 14, 2005, as amended January 2, 2015

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Old Account No. 34-025-37A, HICV Account No. M6748682, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

THE GRANDFIELD FAMILY TRUST, dated October 8, 1996

1/1/

Kim S. Grandfield, Trustee

Charlene H. Grandfield, Trustee

## **ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

| State of California  |  |
|--|--|
| County of <u>((umuda</u> )   | ^  |
| On 08 5 2023 before me_  | Culla Marie Stance, notary public  |
| y *  | (insert name and title of the officer)   |
| personally appeared KIM S.   | GRANDFIELD and CHARLENE H. GRANDFIELD  |
| the first the second control of the second c | satisfactory evidence to be the person(s) whose name(s) is are disconverged acknowledged to me that he/she/they executed the same in his/shat by his/her/their signature(s) on the instrument the person(s), or son(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJU paragraph is true and correct.  | RY under the laws of the State of California that the foregoing  |
| WITNESS my hand and official seal.   |  |
| Signature Wha Mary Saw   | (Seal)  AUDRA MARIE STANCE Notary Public - California San Joaquin County Commission # 2390175 My Comm. Expires Jan 10, 20  |
|  |  |
|  |  |

## **EXHIBIT "A"**

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 025 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-026

## STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Number(s)   | FOR RECORDER'S OPTIONAL USE ONLY  |  |  |  |
|---|---|--|--|--|
| a) A ptn of 1319-30-724-026   | Document/Instrument No.   |  |  |  |
| b)  | BookPage_   |  |  |  |
| c)  | Date of Recording:  |  |  |  |
| d)  |   |  |  |  |
|   | Notes:  |  |  |  |
| 2. Type of Property:  a) ☐ Vacant Land b) ☐ Single Family c) ☐ Condo/Townhouse d) ☐ 2-4 Plex e) ☐ Apartment Bldg. f) ☐ Commercial/li g) ☐ Agricultural h) ☐ Mobile Home i) ☑ Other - Timeshare  | ndustrial   |  |  |  |
| 3. a. Total Value/Sales Price of Property   | \$1,500.00  |  |  |  |
| b. Deed in Lieu of Foreclosure Only (Value of Pro   |   |  |  |  |
| c. Transfer Tax Value   | \$1,500.00  |  |  |  |
| d. REAL PROPERTY TRANSFER TAX DUE:  | \$5.85  |  |  |  |
| 4. If Exemption Claimed:  |   |  |  |  |
| a. Transfer Tax Exemption per NRS 375.090, Secti  | ion   |  |  |  |
| b. Explain Reason for Exemption:  |   |  |  |  |
| /   |   |  |  |  |
| 5. Partial Interest Percentage being transferred:  The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of the documentation if called upon to substantiate the information claimed exemption, or other determination of additional tax interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jowed. | neir information and belief, and can be supported by provided herein. Furthermore, the disallowance of any due, may result in a penalty of 10% of the tax due plus jointly and severally liable for any additional amount |  |  |  |
| Signature /wate   | Capacity: Grantor   |  |  |  |
| KIM S. GRANDFIELD, Trustee Signature  | Capacity: Grantee   |  |  |  |
| JEFFREY W. GRASBERGER, Trustee  |   |  |  |  |
| SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION   |  |  |  |
|   | rint Name: GRASBERGER TRUST   |  |  |  |
|   | ddress: 54530 Avenida Diaz  |  |  |  |
| City/State/Zip: Livermore, CA 94550 C   | ity/State/Zip: La Quinta, CA 92253  |  |  |  |
| COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)   |   |  |  |  |
| Company E<br>Name: Vacation Ownership Title Agency, Inc.  | scrow No.: 20234247   |  |  |  |
| Address: 3476 Executive Pointe Way #16  |   |  |  |  |
|   | state: NV Zip: 89706  |  |  |  |