

APN: 1220-25-501-014



SHAWNYNE GARREN, RECORDER E07

After Recording, Mail to:

Alton & Diane Baker
1609 Wiseman Lane
Gardnerville, NV 89410

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

TRUST TRANSFER DEED

ALTON BAKER and DIANE BAKER, husband and wife, Grantors, hereby grant ALTON B. BAKER and DIANE M. BAKER, Trustees of the ALTON AND DIANE BAKER LIVING TRUST dated August 9, 2023, the following described real property in the County of Douglas, State of Nevada:

Being a portion of the Northwest 1/4 of the Northeast 1/4 of Section 25, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 3, as set forth on Parcel Map 99-063 for Alan Richard Erb etux., filed for record in the office of the Douglas County Recorder on February 8, 2000, in Book 0200, Page 1430, as Document No. 485970.

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Per NRS 111.312, this legal description was previously recorded at Document No. 2020-954199 on October 9, 2020.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on August 9, 2023.

Alton B. Baker
ALTON BAKER

Diane M. Baker
DIANE BAKER

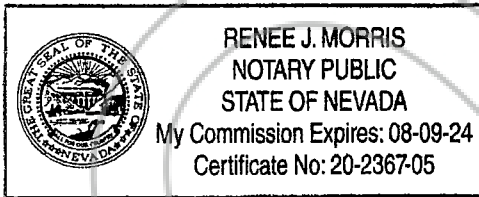
ACKNOWLEDGMENT

STATE OF NEVADA)
) : ss.
COUNTY OF DOUGLAS)

On August 9, 2023, before me, Renee J. Morris, Notary Public, personally appeared ALTON BAKER and DIANE BAKER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



Renee J. Morris
NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____

Book: _____ Page: _____

Date of Recording: Trust OR n AB

Notes: Buy by Renee to reference ATM.

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3. Total Value/Sales Price of Property:

\$ -0-

Deed in Lieu of Foreclosure Only (value of property): \$ -0-

Transfer Tax Value: \$ -0-

Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: This is a transfer from Grantors to Grantors' Trust without consideration, and a Certificate of Trust is presented herewith.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Alton B. Baker* Capacity: Grantor

Signature: *Diane M. Baker* Capacity: Grantor

SELLER (GRANTOR) INFORMATION (Required)

Print Name: Alton Baker

Address: 1609 Wiseman Lane

City/State/Zip: Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION (Required)

Print Name: Diane Baker, Tee

Address: 1609 Wiseman Lane

City/State/Zip: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# _____

Address: P.O. Box 1987

City: Minden State: NV Zip: 89423