WHEN RECORDED MAIL TO:

Harold D. Lynam 1206 Lasso Lane Gardnerville NV 89410

MAIL TAX STATEMENTS TO:

Same As Above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 2301455-RLT APN 1320-23-002-040 R.P.T.T. \$0.00

DOUGLAS COUNTY, NV

2023-999416

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=3

08/11/2023 10:23 AM

TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

E05

Space Above for Recorder's Use Only

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Laurie A. Lynam, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Harold D. Lynam, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Signature and notary acknowledgement on page two.

Laurie A. Lynam	
STATE OF NEVADA COUNTY OF DOUGLAS	} ss:
This instrument was acknowledged before me on	August 4 2023 Lynam
NOTARY AUBLIC	ELIZABETH DEL REAL Notary Public - State of Nevada Appointment Recorded in Carson City No: 22-3386-03 - Expires October 15, 2026

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02301455.

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the City of Minden, County of Douglas, State of Nevada, described as follows:

Lot 25, as shown on Final Map # PD 99-12-01 GRANDVIEW ESTATES PHASE I, A PLANNED UNIT DEVELOPMENT, filed in the office of the Douglas County Recorder on January 6, 2003, in Book 0103, Page 1398, Document No. 562908, of Official Records.

APN: 1320-23-002-040



## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	
a) <u>1320-23-002-040</u> b)	( )
c)	\ \
c) d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE
a) Vacant Land b) 🗆 Single Fam.	Res. ONLY Notes:
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg f) ☐ Comm'l/Ind	.
e) □ Apt. Bldg f) □ Comm'l/Ind g) □ Agricultural h) □ Mobile Hon	ne
i)  Other	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value	\ <u>\$</u>
Real Property Transfer Tax Due:	\$0.00
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375.090	
b. Explain Reason for Exemption: <u>Transfer of</u>	of title between spouses without consideration
5 Partial Laterant, Danagatage haing transformed.	100
5. Partial Interest: Percentage being transferred:	
that the information provided is correct to the best documentation if called upon to substantiate the inform claimed exemption, or other determination of additiona interest at 1% per month.  Pursuant to NPS 375.030, the Buyer and Seller shall	alty of perjury, pursuant to NRS 375.060 and NRS 375.110, of their information and belief, and can be supported by ation provided herein. Furthermore, the disallowance of any I tax due, may result in a penalty of 10% of the tax due plus be jointly and severally liable for any additional amount owed.
Signature Collins Signature	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Laurie A. Lynam	Print Name: Harold D. Lynam
Address: 50 N Sierra St #705	Address: 1206 Lasso Lane
City: Reno	City: Gardnerville
State: NV Zip: <u>89501</u>	State: <u>NV</u> Zip: <u>89410</u>
COMPANY/PERSON REQUESTING RECORDING	<u>G</u>
(REQUIRED IF NOT THE SELLER OR BUYER)	
	scrow #.:2301455-RLT
Address: 5441 Kietzke Lane, #100	O N. 1 77 00511
City: Reno	State: Nevada Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)