DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

2023-999431 08/11/2023 01:59 PM

CRAIG A. WHITENER

Pgs=2

DECLARATION OF HOMESTEAD

| DECLARATION OF HOMESTEAD | 16 B BRE (B BLE BLE) DE LE PERSON BER (B BRE L B B BLE B B B B B B B B B B B B B B |
|---|---|
| Assessor's Parcel Number (APN): | 00474478303300994310030033 |
| 1420-08-211-001 | O: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: |
| Assessor's Manufactured Home ID Number: | SHAWNYNE GARREN, RECORDER |
| Recording Requested by and Mail to: Name: Csaig A Whitenes Address: 1004 Haystack Ds. City/State/Zip: Carson City Nv. 89705 | |
| Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person☐ Multiple Single Persons ☐ By Wife (filing jointly for benefit of both) ☐ By Husban ☐ Other (describe): | ☐ Head of Family |
| Check One: ☐ Regular Home Dwelling/Manufactured Home ☐ Condominic | um Unit Other |
| Name on Title of Property: Croig A LADGI K. Whitened a do individually or severally certify and declare as follows: Croig A LADGI K. Whitened is/are now residing on the land, premises (or manufactured home) Cascon City county of Douglas more particularly described as follows: (set forth legal description manufactured home description) See exibit A |) located in the city/town of |
| I/We claim the land and premises hereinabove described, together appurtenances, or the described manufactured home as a Homester | |
| In witness, Whereof, I/we have hereunto set my/our hands this | 1/ day of 14 vg vs + , 20 23 |
| Signature | Print or type name here |
| Signature | Print or type name here |
| STATE OF NEVADA, COUNTY OF <u>Doublas</u> me on 8-1/- 23 | This instrument was acknowledged before |
| (date) | Notary Seal |
| By CA16 ALAI WHITEMER Person(s) appearing before notary By Person(s) appearing before notary Signature of notarial officer | NOTARY PUBLIC STATE OF NEVADA County of Douglas JODI O. STOVALL My Appointment Expires August 5, 2024 |

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 32, IN BLOCK A, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 4 & 5A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDERS OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 1, 1994, IN BOOK 794, PAGE 1, AS DOCUMENT NO. 340968.

PARCEL ID #21-440-09

THIS BEING THE SAME PROPERTY CONVEYED TO CRAIG A. WHITENER AND APRIL K. WHITENER, HUSBAND AND WIFE, AS JOINT TENANTS FROM KEUPER KUSTOM HOMES, INC., A NEVADA CORPORATION, A CORPORATION IN A DEED DATED JUNE 05, 1995, RECORDED JUNE 20, 1995 IN BOOK 0695 PAGE 3003.

Property Commonly Known As: 1004 Haystack Drive Carson City, NV 89705

Parcel ID: 21-440-09

