DOUGLAS COUNTY, NV

Rec:\$40.00 Total;\$40.00

08/14/2023 09:03 AM

2023-999452

LAW OFFICE OF KAREN WINTERS

Pas=4

APN: 1220-03-310-010

After Recording, Mail to:

Carrie Nolting & Cristy Menzer 1355 Mountain Ash Gardnerville, NV 89410

Mail Tax Statements to:

Same as above

SHAWNYNE GARREN, RECORDER

E07

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

TRUST TRANSFER DEED

CARRIE JENÉ NOLTING and CRISTY LYNN MENZER, Co-Trustees of the ALAN BRIAN MORTIMER AND KATHRYN MORTIMER 1996 FAMILY TRUST dated February 27, 1996, Grantors, hereby grant to CARRIE JENÉ NOLTING, an unmarried woman, as to an undivided one-half interest, and CRISTY LYNN MENZER, an unmarried woman, as to an undivided one-half interest, as tenants-in-common, the following described real property in the County of Douglas, State of Nevada:

PARCEL ONE:

That portion of Parcel "A" as shown on the map of CARSON VALLEY INDUSTRIAL PARK, filed March 30, 1970, in the Office of the County Recorder of Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Parcel "A" as shown on said map; thence North 87°23'00" West along the North line of said Parcel "A" a distance of 644.66 feet (of record 444.66 feet) to the Northwest corner of the parcel of land conveyed to Frank Buell, et.al., recorded March 8, 1973, in Book 373, Page 185, Official Records; to the TRUE POINT OF BEGINNING; thence from the true point of beginning South 02°37'00" West along the West line of said Buell Parcel a distance of 392.18 feet to a point in the Northerly line of Industrial Way as shown on said map; thence North 87°23'00" West along the North line of Industrial Way a distance of 222.14 feet; thence leaving said North line North 02°37'00" East a distance of 392.18 feet to a point in the North line of said Parcel "A"; thence South 87°23'00" East along the North line of Parcel "A" a distance of 222.14 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND, TOWIT:

That portion of Parcel "A" as shown on the map of Carson Valley Industrial Park, filed March 30, 1970, in the Office of the County Recorder of Douglas County, Nevada, as follows:

COMMENCING at the Northeast corner of said Parcel "A"; thence North 87°23'00" West along the North line of said Parcel "A" a distance of 644.66 feet to the Northwest corner of said Parcel of Land conveyed to Frank Buell, et.al., recorded March 8, 1973, in Book 373, Page 185, Official Records; thence South 02°37'00" West along the West line of said Buell Parcel a distance of 329.18 feet to a point in the Northerly line of Industrial Way as shown on said map; being identical with the Southwest corner of the Buell Parcel as referred to herein above; the TRUE POINT OF BEGINNING for the following described parcel; thence North 87°23'00" West along the North line of Industrial Way a distance of 120.00 feet, thence North 02°37'00" East a distance of 190.00 feet; thence South 87°23'00" East a distance of 120.00 feet to a point in the East line of the herein above described parcel, being also a point in the West line of the Buell Parcel as herein above referred to; thence South 02°37'00" West a distance of 190.00 feet to the TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded at Document No. 0568156 in Book 0203 at Pages 10739-10741, on February 25, 2003.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on

July 24, 2023.

CARRIE JENÉ NOLTING, Trustee of the ALAN BRIAN MORTIMER AND KATHRYN MORTIMER 1996 FAMILY TRUST

dated February 27, 1996, amended April

18, 2000

CRISTY LYNN MENZER, Trustee of the ALAN BRIAN MORTIMER AND

KATHRYN MORTIMER 1996 FAMILY TRUST dated February 27, 1996, amended

April 18, 2000

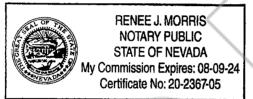
ACKNOWLEDGMENT

STATE OF NEVADA)
	: ss
COUNTY OF DOUGLAS)

On July 24, 2023, before me, Renee J. Morris, Notary Public, personally appeared CARRIE JENÉ NOLTING and CRISTY LYNN MENZER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal





STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				\wedge	
	a) 1220-03-310-010 b)	- -			IONAL USE ONLY	
	c)d)	-	Document/Ins Book:		nge:	
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg. b) □ Single: d) □ 2-4 Ple: f) √ Comm'	x	Date of Reco	rding:	CE - DOL 992928	
	g) \square Agricultural h) \square Mobile Home					
3.	i) ☐ Other Total Value/Sales Price of Propert	y: /	\$_0		_ \ \	
	Deed in Lieu of Foreclosure Only (value of property): \$					
	Transfer Tax Value:	< <	\$_0			
	Real Property Transfer Tax Due:		\$_0	<u>/ / _ </u>		
4.	If Exemption Claimed:	`	$\setminus \setminus $			
	a. Transfer Tax Exemption, per NRS 375.090, Section: 7_					
	b. Explain Reason for Exemption: This is a transfer from a trust without consideration, and a copy of the					
reco	orded Certificate of Trust is submitted	herewith.				
5.	Partial Interest: Percentage being tran	nsferred:%	\ \			
prov the i due,	undersigned declares and acknowledges, und ided is correct to the best of their informatio information provided herein. Furthermore, the may result in a penalty of 10% of the tax due	n and belief, and can ne disallowance of an e plus interest at 1% p	be supported by y claimed exempt er month.	documentation if ion, or other dete	called upon to substantiate ermination of additional tax	
	suant to NRS 375.030, the Buyer and Seller				amount owed.	
- 7	ature: / June June / 18 / 19 / 10 / 10	P	Capacity: Grant			
- /	LED (CRANTOR) INFORMATION OF		Capacity: Grant		ATION (D	
1	LER (GRANTOR) INFORMATION (Req		-	· ·	ATION (Required)	
- \	t Name: <u>Carrie J. Nolting</u>	_}	Print Name: <u>Cr</u>	•		
7	ress: 1355 Mountain Ash	/	Address: 617 Loi	_		
	dnerville, NV 89410	<u>/</u>		rville, NV 89460		
	MPANY/PERSON REQUESTING RECORD		UIRED IF NOT THE !			
	t Name: Law Office of Karen L. Wint	ers		Esc.#		
	ress: P.O. Box 1987	C+-4	NIV	7:	90.422	
City	r: Minden	State:	NV	Zip:	89423	