



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1220-24-701-053

or SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: DAVID GLENDON HARRIS and VIRGINIA LOUISE HARRIS

Address: 1894 Palomino Lane

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): married trustees of the trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

DAVID GLENDON HARRIS and VIRGINIA LOUISE HARRIS, Trustees, or their successors in Trust, under THE HARRIS FAMILY TRUST, April 25, 2000

do individually or severally certify and declare as follows:

DAVID GLENDON HARRIS and VIRGINIA LOUISE HARRIS

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 14 day of August, 2023

David Glendon Harris
Signature

DAVID GLENDON HARRIS
Print or type name here

Virginia Louise Harris
Signature

VIRGINIA LOUISE HARRIS
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 08/14/2023
(date)

This instrument was acknowledged before

Notary Seal

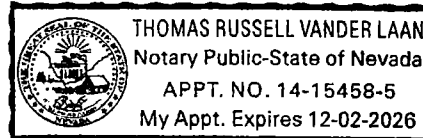
By DAVID GLENDON HARRIS

Person(s) appearing before notary

By VIRGINIA LOUISE HARRIS

Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that piece or parcel of land situate in Douglas County, Nevada, being a portion of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 2-B as shown on that certain Final Parcel Map LDA#06-049 for Michael A. Mullen, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 15, 2007 in Book 0607 at Page 4332 as Document No. 703054, Official Records.

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