DOUGLAS COUNTY, NV

Total:\$40.00

2023-999483

08/14/2023 02:31 PM

Pgs=5

Rec:\$40.00 D'TERRA LAW, LLC



SHAWNYNE GARREN, RECORDER

APN#	142	0-1	8-21	14-047
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# Recording Requested by/Mail to:

Name: \_\_\_ Gail L. Allen and Dennis W. Sanders

Address: 1543 Downs Drive

 $_{\text{City/State/Zip:}} \underline{\text{Minden, NV 89423}}$ 

### Mail Tax Statements to:

Name: \_ Gail L. Allen and Dennis W. Sanders

Address: 1543 Downs Drive

City/State/Zip: Minden, NV 89423

# Grant, Bargain and Sale Deed

Title of Document (required)

/	(0	Only use if app	olicable) -	-7/7	<u></u>	
/			1		1	

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5)

Judgment - NRS 17.150(4)

Military Discharge - NRS 419.020(2)

Signature

Joan E. Neuffer, Esq.

**Printed Name** 

This document is being (re-)recorded to correct document #\_\_\_\_\_, and is correcting

APN: 1420-18-214-047

# When Recorded Mail To:

Gail L. Allen Dennis W. Sanders 1543 Downs Drive Minden, NV 89423

# Mail Tax Statements To:

Gail L. Allen Dennis W. Sanders 1543 Downs Drive Minden, NV 89423

# **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That Gail L. Allen and Dennis W. Sanders, husband and wife, GRANTORS, residing at 1543 Downs Drive, Minden, Nevada 89423, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to the GRANTEES, Gail Louise Allen and Dennis Wayne Sanders, Trustees of the Allen and Sanders Family Trust, dated August 12, 2023, and to the successor trustees, heirs, and assigns of such GRANTEE(S) forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 3318 Vista Grand Boulevard, Carson City, Nevada, 89705 and more particularly described in **Exhibit A**, attached hereto, and subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents this 12<sup>th</sup> day of August, 12023.

Gail L. Allen

Dennis W. Sanders

Grantor

Grantor.

STATE OF NEVADA )
): ss.
COUNTY OF DOUGLAS )

On August 12, 2023, before me, Camille E. Arend, personally appeared **Gail L. Allen** and **Dennis W. Sanders**, personally known to me, or proven to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the person or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

APIRES 7.20.2024 PRINTER OF NEVADARIAN OF NE

Camille E. Arend, Notary

### **EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, Block B, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the Final Plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1275, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the Final Plat of said subdivision recorded October 13, 1979 in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

Assessor's Parcel Number: 1420-18-214-047



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s) a) 1420-18-214-047	^
b)	
c)	( )
d)	\ \
<del></del>	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Ro	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES: Verified Tand - Of
1) 🗀 Oulci	Wall the thirty
o m 1 1 7 1 /0 1 D 1 / CD /	
3. Total Value/Sales Price of Property:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	
Real Property Transfer Tax Due:	\$_zero \$_zero
Real Froperty Transfer Tax Duc.	\$ 2010
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section # (7)
	home to living trust NO CONSIDERATION
b. Explain reason for Exemption. <u>transfer of</u>	nome to having that the constitution
5. Partial Interest: Percentage being transferred: 1	00 %
The undersigned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
	antiate the information provided herein. Furthermore, the aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a penalty of 10% of the tax due plus interes	st at 170 per month.
Pursuant to NRS 375 020 the Ruyer and Seller Shall be in	intly and severally liable for any additional amount owed.
Tursuant to teles 575.0000 metaloger and sener single by jo	initiy and severally habie for any additional amount owed.
Signature Signature	Capacity owner
Gall L. Allen	Supacity owner
	/ a / u
Signature We William W. Sunki	Capacity owner
Dennis W. Sanders	<del>_</del>
SELLED (CDANITOD) INFORMATION	DUVED (CD ANTEE) INTODA(ATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Gail L. Allen and Dennis W. Sanders	Print Names Cail Lavies Alley and Dannie Wasses
Address: 1543 Downs Drive	Print Name: Gail Louise Allen and Dennis Wayne
	Sanders, Trustees of the Allen and Sanders Family Trust,
City: Minden	dated August 12, 2023
State: NV Zip: 89423	Address: 1543 Downs Drive
COMPANY/PERSON REQUESTING RECORDING	City: Minden
(required if not the seller or buyer)	State: NV Zip: 89423
(required it not the sener of buyer)	
Print Name: <u>D'TERRA LAW, LLC</u>	Escrow#
Address: 1692 County Road, Suite C	ESCIOW #
City: Minden State: N	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)