

DECLARATION OF HOMESTEAD



Assessor's Parcel Number (APN):
1121-05-513-033

or SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: JAMES LAWRENCE GENNARINI and VICKI ANN GENNARINI

Address: 210 Ray May Way

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): married trustees of the trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

JAMES LAWRENCE GENNARINI & VICKI ANN GENNARINI, Trustees of JAMES LAWRENCE GENNARINI & VICKI ANN GENNARINI REV LIV TRUST, dated 8/9/23

do individually or severally certify and declare as follows:

JAMES LAWRENCE GENNARINI and VICKI ANN GENNARINI

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 09 day of August, 2023

Signature

JAMES LAWRENCE GENNARINI
Print or type name here

Signature

VICKI ANN GENNARINI
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 08/09/2023
(date)

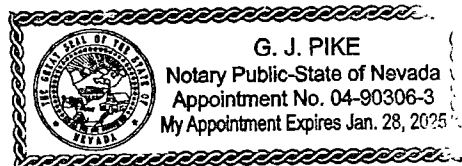
This instrument was acknowledged before

Notary Seal

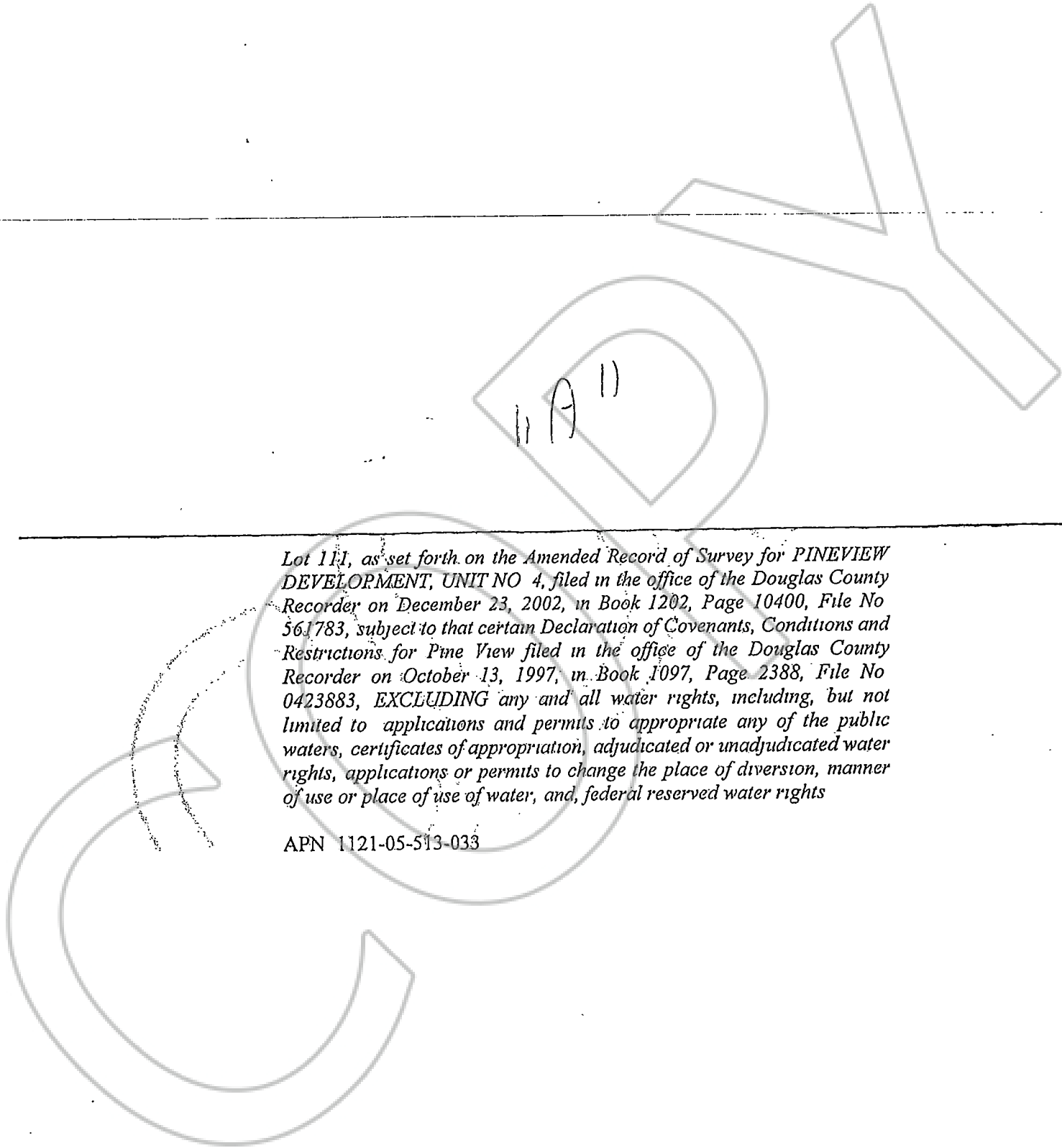
By JAMES LAWRENCE GENNARINI
Person(s) appearing before notary

By VICKI ANN GENNARINI
Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019



Lot 11A, as set forth on the Amended Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO 4, filed in the office of the Douglas County Recorder on December 23, 2002, in Book 1202, Page 10400, File No 561783, subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No 0423883, EXCLUDING any and all water rights, including, but not limited to applications and permits to appropriate any of the public waters, certificates of appropriation, adjudicated or unadjudicated water rights, applications or permits to change the place of diversion, manner of use or place of use of water, and, federal reserved water rights

APN 1121-05-513-033