DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-999512 08/15/2023 12:50 PM

CASTRONOVA LAW OFFICES, PC

Pgs=3

APN: 1419-03-002-090

Recording Requested by: JC Merrithew Construction 2572 Mt. Siegel Lane Gardnerville, NV 89410



SHAWNYNE GARREN, RECORDER

When recorded, mail to:

Castronova Law Offices, PC 605 Forest Street Reno, NV 89509

Mail Tax Statement to: JC Merrithew Construction 2572 Mt. Siegel Lane Gardnerville, NV 89410

## NOTICE OF LIEN NRS 108.229

The undersigned claims a Lien upon the property described in this Amended Notice for work, materials and/or equipment furnished for the improvement of property located at 286 Senecas Court, Carson City, Nevada, 89705 – APN: 1419-03-002-090.

- 1. The amount of the original contract is: \$1,576,176.00.
- 2. The total amount of all additional or changed work, materials and equipment, owed to claimant is: \$114,178.00.
- 3. The total amount of all payments received to date is: \$1,584,447.60.
- 4. The amount of the lien, after deducting all just credits and offsets, is: \$105,906.40.
- 5. The name of the owner, if known, of the property is: Jeff Beneditti, 286 Senecas Court, Carson City, Nevada, 89705.
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Jeff Beneditti, 286 Senecas Court, Carson City, Nevada, 89705.
- 7. A brief statement of the terms of payment of the lien claimant's contract is: Net 30.

8. A description of the property to be charged with the lien is: 286 Senecas Court, Carson City, Nevada, 89705.

JC Merrithew Construction

Jess Merrithew

STATE OF NEVADA ) ss: COUNTY OF DOUGLAS )

I, Jess Merrithew, being first duly sworn on oath according to law, deposes and avers: I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated on information and belief, and, as to those matters, I believe them to be true.

Jess Merrithew

Subscribed and sworn before me this \_\_\_\_\_, day of the month of August of the year 2023.

VALERIA VILLARREAL MATURANA Notary Public, State of Nevada Appointment No. 22-2911-03 My Appt. Expires Aug 27, 2025

NOTARY PUBLIC

## Exhibit A

## Parcel 1

Lot 336 of CLEAR CREEK TAHOE-UNIT 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2017-204626, Official Records.

## Parcel 2

Basements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Basements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records.

