DOUGLAS COUNTY, NV Rec:\$40.00

Rec:\$40.00 Total:\$40.00 HOLLIS READ 2023-999549

08/16/2023 09:17 AM

Pgs=5

APN# 42-254-37	
Recording Requested by/Mail to:  Name: Hollis Read	U0171620202309995490050058  SHAWNYNE GARREN, RECORDER E03
Address: <u>PO Box 802</u>	
City/State/Zip: Zephyr-Cove NU 89448	
Mail Tax Statements to:	
Name:	
Address:	
City/State/Zip:	
Time Share Deed	
Title of Document (required)	_
(Only use if applicable)	
The undersigned hereby affirms that the document submitted to DOES contain personal information as required by law: (che	
Affidavit of Death – NRS 440.380(1)(A) & NRS	~
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
250	
Signature	
Douglas Kidsten Bourne Jr	
Printed Name	1.6
This document is being (re-)recorded to correct document # 9987  Name Douglas Bournesto Dougla	10 , and is correcting us 14 idslen Bourne 30
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TAX PARCEL ID # 42-25/1-37	HOLLIS READ Pgs=4
Prepared By	001705957023099971004004
Name: Hollis Rend Address: 170 Favis Ct. Unit B Statelline State: NV Zip Code: 89141	SHAWNYNE GARREN, RECORDER
After Recording Return To	
Address: Do. Box 807  State: NV Zip Code: 89498	
NEVADA QUIT	Space Above This Line for Recorder's Use  CLAIM DEED
STATE OF NEVADA	
COUNTY OF Douglas	
KNOW ALL MEN BY THESE PRESENTS, T	
	oo in hand paid to residing at 257 Andre.
County of Downer , City of Grander	
(hereinafter known as the "Grantor(s)") hereb	by conveys and quitclaims to
County of Douglas, City of Statelin	, residing at 170 Karts of UNIT B,
County of Douglas City of Statelin	State of Nevada
(hereinafter known as the "Grantees(s)") all the following described real estate, situated in	n the County of Ocuplant Nevada to-
Wit A Douglas Kidsten See Exhibit A	Boune Jr
See Exhibit A	
\	

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.



Granter's Signature	Grantor's Signature
Dogalas K Bourne	A second of the
Grantor's Name	Grantor's Name
PO BOX 11751	
Addross	Address
Zephur Cove NU 89448 City, State Zip	
City, State & Zip	City, State & Zip
STATE OF NEVADA)	
COUNTY OF Douglar)	
I, the undersigned, a Notary Public in and for	solid County in solid State, bereby certific
that <u>Joudan K. Bowne. Ju.</u> w	
instrument, <sup>0</sup> and who is known to me, acknow	vledged before me on this day that, being
informed of the contents of the instrument, the day the same bears date.	ney, executed the same voluntarily on the
Given under my hand this 11 day of	July , 20 23
	A tox
Not	ary Public
NOTARY PUBLIC STATE OF NEVADA	
10 105050 7 HOTE DE PARTITION DE LE PERTITION DE LE PERTITION DE LA PERTITION	Commission Expires: Mench 2 2026
My Appointment Expires March 2, 2026	
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## **EXHIBIT "A" (28)**

An undivided 1/51st interest as tenants in common, in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50(inclusive) as shown on said map; and (B) Unit No. 37 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe, Phase Six recorded December 18, 1990 as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe, Phase Six recorded on February 25, 1992 as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992 as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

## **DECLARATION OF VALUE** Document/Instrument#: 1. Assessor Parcel Number (s) (a) 42-254-37 Date of Recording: \_\_\_\_\_ Notes: \_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_ 2. Type of Property: b) Single Fam Res. a) 🔲 Vacant Land a) Vacant Canso c) Condo/Twnhse e) Apt. Bldg. d) 2-4 Plex f) Comm'l/Ind'l g) Agricultural h) Mobile Home l) Other Time Share 3. Total Value/Sales Price of Property: \$\_0 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: \_ document # 998710 b. Explain Reason for Exemption: Pe - Receive lude 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Seller Signature Capacity \_\_\_\_ Signature\_ **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Kidsten Bourne Jr Print Name: Print Name: Occalas Address: Address: City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow# Print Name: Address: State: \_\_\_\_\_ Zip: \_\_\_\_ City:

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)