DOUGLAS COUNTY, NV This is a no fee document

NO FEE

2023-999550

08/16/2023 09:38 AM

TOWN OF GARDNERVILLE

Pgs=3



SHAWNYNE GARREN, RECORDER

APN #1220-04-111-003

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive. TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$862.41, together with interest thereon at the rate of 18% per annum from 1/1/21.
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are): MICHAELS, CHRISTOPHER
- 3. That Claimant did from $\frac{1}{1/21}$, until $\frac{6}{30/23}$, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to:

1206 Kingslane

Gardnerville, NV 89410

5.	That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:
	APN: #1220-04-111-003 - Legal Description is attached
 -	n Witness Whereof, I/We have hereunto set my hand/our hands this 15 m day of Aug us 1 2023.
٦	Town of Gardnerville Claimant Euch Milssen
	ERIK NILSSEN, P.E., Town Manager
ACKNOWLEDGMENT	
ST.	ATE OF NEVADA) : ss.

On 8/15/23 , before me, Marie L Nicholson , personally appeared ERIK NILSSEN, P.E., Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

MARIE L. NICHOLSON
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 12-16-25
Certificate No: 14-12499-5
(Notarial Seat)

SIGNATURE

COUNTY OF DOUGLAS

BK 912 PG-712 808648 Page: 2 of 3 09/05/2012

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Neyada, Inc. a Nevada corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Andrew P. Michaels, an unmarried man and Janet M. Michaels, a widow as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

The land referred to herein is situated in the County of Douglas, State of Nevada, described as follows:

Lot 3 as shown on the Official Map of KINGSLANE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 26, 1968, in Book 64, Page 82 as Document No. 43243.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/20/2012