

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1220-24-601-042



01 SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: GREG LOUIS ROBINSON and JULIE ANN ROBINSON

Address: 1974 Mule Lane

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe): married trustees of the trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

GREG LOUIS ROBINSON and JULIE ANN ROBINSON, Trustees, or their successors in Trust, under the GREG LOUIS ROBINSON AND JULIE ANN ROBINSON REVOCABLE LIVING TRUST, dated June 1, 2023

do individually or severally certify and declare as follows:

GREG LOUIS ROBINSON and JULIE ANN ROBINSON

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 01 day of June, 2023

Greg Robinson Signature
Julie Ann Robinson Signature

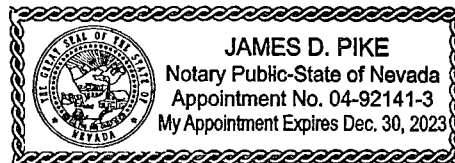
GREG LOUIS ROBINSON Print or type name here
JULIE ANN ROBINSON Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 06/01/2023 (date)

This instrument was acknowledged before

Notary Seal

By GREG LOUIS ROBINSON Person(s) appearing before notary
By JULIE ANN ROBINSON Person(s) appearing before notary
James D. Pike Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A

All that certain lot, piece or parcel of land situated in the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, Douglas County, Nevada, further described as follows:

Parcel 7-D-2 as shown on the Parcel Map for James M. Hickey filed for record in the office of the Douglas County recorder on August 17, 1990 in Book 890, at Page 2637 as Document No. 232568, being a re-subdivision of Parcel 7D as shown on the Parcel Map for E.W. and Lorraine A. Higgins recorded October 25, 1989 in Book 1089, at Page 2903 as Document No. 213539.

