

APN: 1219-03-002-072



SHAWNYNE GARREN, RECORDER

After Recording, Mail to:

Caro A. Medeghini
P.O. Box 2047
Minden, NV 89423

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

ORDER ON PETITION FOR INSTRUCTIONS REGARDING RESIDENCE

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Douglas County
District Court Clerk

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**BOBBIE R. WILLIAMS
CLERK**

E.A. WILLIAMS DEPUTY

1 Case No. 15-PB-0139

2 Dept. No. II

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 * * * * *

9 IN THE MATTER OF THE
10 GUARDIANSHIP OF

11 DAVID R. MEDEGHINI,,

12 An Adult.

**ORDER ON PETITION FOR
INSTRUCTIONS REGARDING
RESIDENCE**

13 This matter came on before the Court on the Petition of the Guardian, CARO
14 MEDEGHINI, for Instructions regarding transfer of the Protected Person's interest in the
15 residence now held by David R. Medeghini and Caro Medeghini as husband wife. The Court
16 having considered the Petition, and all pleadings on file herein, and good cause appearing,

17 IT IS ORDERED THAT CARO MEDEGHINI shall transfer DAVID R. MEDEGHINI'S
18 ownership interest in the residence located at 1270 Old Foothill Rd., Gardnerville, Nevada,
19 89460, which is more particularly described as follows:

20 That certain real property located in the unincorporated area of the County of Douglas, State of
21 Nevada:

22 A PARCEL OF LAND RECORDED IN BOOK 887, PAGE 2276, AS DOCUMENT NO.
23 160514 PER THE OFFICIAL RECORDS OF DOUGLAS COUNTY, SHOWN AS PARCEL #2
24 AND PARCEL #3, BEING LOCATED WITHIN A PORTION OF THE NORTH ONE-HALF
25 OF THE SOUTHWEST ONE-QUARTER OF SECTION 3, TOWNSHIP 12 NORTH, RANGE
19 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY NEVADA;
BEING FURTHER DESCRIBED AS FOLLOWS:

26 BEGINNING AT THE NORTHEAST CORNER OF PARCEL #3; THENCE SOUTH 05° 48'
27 18" EAST FOR 120.09 FEET; THENCE SOUTH 64° 31' 17" WEST ACROSS SAID PARCEL
128.36 FEET TO A POINT ON THE BOUNDARY LINE BETWEEN PARCEL #2 AND
PARCEL #3; THENCE ACROSS PARCEL #2 THE FOLLOWING THREE COURSES:

28 SOUTH 25° 48' 36" WEST FOR 50.35 FEET;
SOUTH 07° 17' 11" WEST FOR 50.56 FEET;

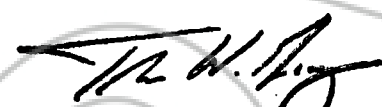
1 SOUTH 83° 18' 24" WEST 80.57 FEET TO A POINT ON THE WESTERLY LINE OF
2 PARCEL #2; THENCE NORTH 06° 41' 36" WEST ON SAID WESTERLY LINE FOR 255.96
3 FEET TO THE NORTHWEST CORNER OF SAID PARCEL #2; THENCE NORTH 84° 01'
4 FEET TO THE POINT OF BEGINNING.

4 Assessor's Parcel Number 1219-03-002-072.

5 Per NRS 111.312, this legal description was previously recorded as Document No. 2017-894597,
6 on February 10, 2017.

7 to CARO MEDEGHINI , a married woman, as her sole and separate property.

8 DATED this 15 day of August, 2023



9 THOMAS R. GREGORY
10 DISTRICT COURT JUDGE

11 Submitted by:
12 KAREN L. WINTERS, ESQ.
13 Nevada Bar No. 3086
14 Law Office of Karen L. Winters
15 P.O. Box 1987
16 Minden, NV 89423
17 (775) 782-7933
18 Attorney for Petitioner

24 **CERTIFIED COPY**

25 The document to which this certificate is attached is a
26 full, true and correct copy of the original in file and of
27 record in my office.

28 DATE August 16, 2023

BOBBIE R. WILLIAMS Clerk of Court.
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy