

APN#: 1319-15-000-015  
1319-15-000-020  
1319-22-000-021  
1319-15-000-022  
1319-15-000-023  
1319-15-000-029  
1319-15-000-030  
1319-15-000-031  
1319-15-000-032

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$40.00  
\$40.00 Pgs=4  
WILSON TITLE SERVICES  
SHAWNYNE GARREN, RECORDER  
2023-999602  
08/17/2023 10:52 AM  
E05

**After Recording Send Tax Statements to:**

Holiday Inn Club Vacations Incorporated  
9271 S. John Young Pkwy.  
Orlando, FL 32819

**After Recording Return to:**

Wilson Title Services, LLC  
4045 S. Spencer Street, Suite A62  
Las Vegas, NV 89119

Timeshare Identification No.: **17-035-21-71**

RPTT: EXEMPT 5 (spouse to spouse no consideration)

***INTER-SPOUSAL TRANSFER DEED***

***FOR VALUABLE CONSIDERATION***, receipt of which is hereby acknowledged, **RACHNA SINGH**, as Grantor, does hereby GRANT to **ASHWYN SINGH**, as Grantee, all right, title, and interest of the undersigned in and to the real property situate in the County of Douglas, State of Nevada, described as in **Exhibit "A"** attached hereto and made a part hereof

***TOGETHER WITH*** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

***SUBJECT TO:*** (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the

Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

***The purpose of this Inter-Spousal Transfer Deed is to relinquish any possible community interest that Grantor may have or may acquire in the future.***

Contract # 6677332

**\*SPOUSAL\***

DATED this 25<sup>th</sup> day of July, 2023

Grantor:

[Signature]  
Signature Grantor

**RACHNA SINGH**  
Print Name, Grantor

L STATE OF City of Toronto  
L COUNTY OF Province of Ontario

This instrument was acknowledged before me on 25<sup>th</sup>, day of July, 2023 by **RACHNA SINGH**, who is personally known to me or has produced Driver's Licence as identification.

WITNESS my hand and seal at office, on this 25<sup>th</sup> day of July, 2023.

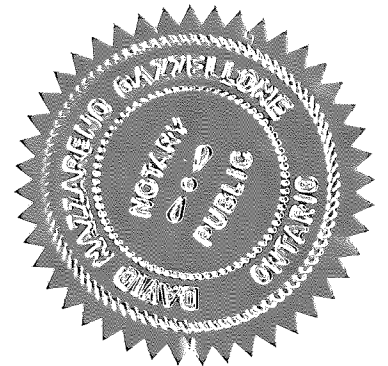
[Signature]  
Notary Public Signature

Print Name David N. Gazzellone

My Commission Expires: LSO # 52249A

*Lifetime commission, does not expire.*

(Notary Seal)



## Exhibit "A"

The Time Shares estates set forth in Exhibit "A-1" attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

### Aurora Phase

An undivided  $1/1,071^{\text{st}}$ , or  $1/2,142^{\text{nd}}$  interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

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### Bodie Phase

An undivided  $1/1,989^{\text{th}}$  or  $1/3,978^{\text{th}}$  interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

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### Canyon Phase

An undivided  $1/1,224^{\text{th}}$  or  $1/2,448^{\text{th}}$  interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

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### Dillon Phase

An undivided  $1/1,224^{\text{th}}$ ,  $1/2,448^{\text{th}}$ ,  $1/204^{\text{th}}$ , or  $1/408^{\text{th}}$  interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as N/A

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APN: 1319-15-000-031

APN: 1319-15-000-032

APN: 1319-15-000-023

APN: 1319-15-000-029

APN: 1319-15-000-030

**Exhibit "A-1"**

Phase	Frequency	Unit Type	Inventory Control Number
Bodie	EVEN	TWO BEDROOM	17-039-13-81 aka: 36022039132

COPY

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1319-15-000-15 / 1319-15-000-20 / 1319-22-000-21  
 b) 1319-15-000-22 / 1319-15-000-23 / 1319-15-000-29  
 c) 1319-15-000-30 / 1319-15-000-31 / 1319-15-000-32  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhs      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other Timeshare

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$ 0.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
 Transfer Tax Value: \$ 0.00  
 Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: 5  
 b. Explain reason for exemption: Transfer Spouse to Spouse without consideration
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Rachna Singh  
 Address: c/o WPOA 2001 Foothill Road  
 City: Genoa  
 State: NV Zip: 89411

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Ashwyn Singh  
 Address: c/o WPOA 2001 Foothill Road  
 City: Genoa  
 State: NV Zip: 89411

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Wilson Title Services File Number: 90001667 – 6677332  
 Address: 4045 S Spencer St, A62  
 City: Las Vegas State: NV Zip: 89119

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)