DOUGLAS COUNTY, NV

RPTT:\$2618.85 Rec:\$40.00

\$2,658.85 Pgs=2 08/17/2023 01:45 PM

2023-999625

FIRST AMERICAN TITLE MINDEN

SHAWNYNE GARREN, RECORDER

A.P.N.:

1320-30-612-002

File No:

143-2666385 (et)

R.P.T.T.:

\$2,618.85

When Recorded Mail To: Mail Tax Statements To: Chris L. Frueh and Lindsey Frueh 981 Bella Rosa Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary Robert Gleason and Ann Marie Gleason, Trustees of the Ann and Gary Gleason Trust dated July 26, 2018

do(es) hereby GRANT, BARGAIN and SELL to

Chris L. Frueh and Lindsey Frueh, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 53, IN BLOCK I, AS SET FORTH ON FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 02-04 LA COSTA AT MONTE VISTA PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON APRIL 25, 2005 IN BOOK 0405, AT PAGE 9815, AS DOCUMENT NO. 642625, OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Gary Robert Gleason and Ann Marie Gleason, Trustees of the Ann and Gary Gleason Trust dated July 26, 2018 ARTHORITISTS Gary Robert Gleason, Trustee Ann Marie Gleason, Trustee
STATE OF NEVADA)
COUNTY OF DOUGLAS) SS.
This instrument was acknowledged before me on Quyunt 3, 2023 by Gary Robert Gleason and Ann Marie Gleason, Trustees.
MARSY LINN HARRELL Notary Public - State of Nevada Appointment Recorded in Douglas County No: 22-7504-05 - Expires June 10, 2026 This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2666385.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		()	
a)_	1320-30-612-002		\ \	
b)_ c)			\ \	
d)_			\ \ \	
2	Turn of Dunnatu		\ \	
2. 2\	Type of Property Vacant Land b) Single Fam. Res.	FOR RECORDERS	DTTONAL LISE	
a)			The second second	
c)	Condo/Twnhse d) 2-4 Plex	Book Pag	je:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other		`	
3.	a) Total Value/Sales Price of Property:	\$671,200.00	·	
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (<u>\$</u>)	
	c) Transfer Tax Value:	\$671,200.00		
	d) Real Property Transfer Tax Due	\$2,618.85		
4.	If Exemption Claimed:	\setminus / /	·	
	a. Transfer Tax Exemption, per 375.090, Section			
	b. Explain reason for exemption:	/		
5.	Partial Interest: Percentage being transferred: _	%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their				
info	rmation and belief, and can be supported by doc	umentation if called upor	n to substantiate	
the	information provided herein. Furthermore, the	e parties agree that disa	allowance of any	
10%	med exemption, or other determination of addition of the tax due plus interest at 1% per month.	Pursuant to NRS 375.03	t in a penalty of 0. the Buver and	
Selle	er shall be jointly and severally liable for any addi	tional amount owed.	of the Buyer and	
Sign	ature:	Capacity: CALL	Ut.	
-	ature:	Capacity:		
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) I	NFORMATION	
	(KEQOIKED)	(REQUIRI Chris L. Fr	rueh and Lindsey	
Prin	t Name: The Ann and Gary Gleason Trust	Print Name: Frueh		
Add	1362 US HWY395 N Suite 102, ress: #188	Address: 981 Bella R	osa Drive	
City	: Gardnerville	City: Minden		
Stat		, 	Zip: 89423	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Dulm	First American Title Insurance	E'. N. J. 440 066600	S=	
	Print Name: Company File Number: 143-2666385 et/ et address 1663 US Highway 395, Suite 101			
City		State: NV Zi	ip: 89423	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				