

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1420-27-701-031 or



SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:
N/A

Recording Requested by and Mail to:
Name: ERIC M. HUGELMAN
Address: 1588 GLORIA WAY
City/State/Zip: MINDEN, NV 89423

Check One:
 Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe): _____

Check One:
 Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:
Eric Michael Hugelman and Shelly Lee Graf
do individually or severally certify and declare as follows:
Eric Michael Hugelman and Shelly Lee Graf
is/are now residing on the land, premises (or manufactured home) located in the city/town of
Minden, county of DOUGLAS COUNTY, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)
See attached Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 16 day of August, 2023
[Signature] Signature ERIC HUGELMAN Print or type name here
[Signature] Signature Shelly Lee Graf Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 8/16/2023 (date)

Notary Seal

By Eric Hugelman Person(s) appearing before notary
By Shelly Lee Graf Person(s) appearing before notary
Kirsten C. Smith Signature of notarial officer

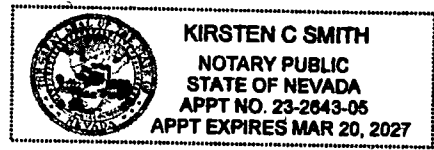


EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 1800035

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel C-3C, as set forth on a Parcel Map No. 12 for Raymond M. Smith, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 14, 1992, in Book 892, Page 2532, as Document No. 286105, of Official Records.

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