

DOUGLAS COUNTY, NV **2023-999636**
Rec:\$40.00
\$40.00 Pgs=2 **08/18/2023 08:31 AM**
OLD REPUBLIC NATIONAL TITLE INSURANCE
SHAWNYNE GARREN, RECORDER

APN: 102215001015
When recorded, mail to:
GREATER NEVADA MORTGAGE
4070 Silver Sage Drive
Carson City, NV 89701

ASSIGNMENT OF DEED OF TRUST

Loan: 814730 MIN: 10021690000069822 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that **Greater Nevada, LLC d.b.a. Greater Nevada Mortgage** its successors and assigns under that certain DEED OF TRUST executed by Hannah Rae Bailey, a single woman as Trustor to Landmark Title on August 10, 2023 and recorded on August 11, 2023 under Filing No. 2023-999437 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of \$365,000.00 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Inc.** all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

Manufactured home which is affixed and attached to the real property

Accommodation
Recording

Model Year: 2018
Make: Champion Home Builders Inc
Model: Titan New Beginnings
Size: 26ft. 8in. x 60ft
Vehicle Identification Number (VIN):01700PHA002047AB
See Legal Description attached as Exhibit "A"

Parcel ID: 102215001015

Commonly known as 3904 Walker View Road, Wellington, NV 89444-9321
However, by showing this address no additional coverage is provided.

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 8-16-2023

Greater Nevada, LLC d.b.a Greater Nevada Mortgage

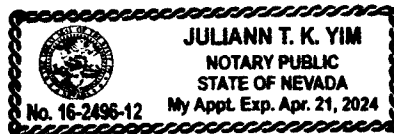
By: [Signature]
Haley Gwinn, Mortgage Services Manager

State of NEVADA)
County of CARSON CITY)

On 8/16/23 before me, Juliann T.K. Yim Notary Public, personally appeared Haley Gwinn, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Signature [Signature] (Seal)



DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.

EXHIBIT A

APN: 1022-15-001-015

Lot 17, in Block B, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

APN: 1022-15-001-015

