



SHAWNYNE GARREN, RECORDER

APN #1320-33-401-043

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE
1407 Highway 395 North
Gardnerville, NV 89410
(775) 782-7134

LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18
And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code
18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive,
TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the
real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$ 2,122.93,
together with interest thereon at the rate of 18% per annum from 3/1/23.
2. That the name of the owner(s) or reputed owner(s) of said property is (are):
GIBSON, RONALD JAMES
3. That Claimant did from 3/1/21, until present, perform garbage and/or refuse
service for that certain real property, the location of which is set forth in Paragraph
Five (5) below.
4. Claimant furnished garbage and/or refuse service to:

1404 N HWY 395

Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: #1320-33-401-043 – Legal Description is attached

In Witness Whereof, I/We have hereunto set my hand/our hands this 18th day of August, 2023.

Town of Gardnerville Claimant

Erik Nilssen

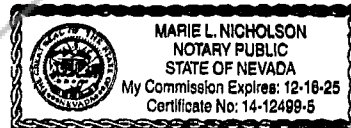
ERIK NILSSEN, P.E., Town Manager

ACKNOWLEDGMENT

STATE OF NEVADA)
: ss.
COUNTY OF DOUGLAS)

On 8/18/23, before me, Marie L. Nicholson, personally appeared ERIK NILSSEN, P.E., Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



(Notarial Seal)

Marie L. Nicholson
SIGNATURE

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Southwest 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M. D. B. & M., Douglas County, more particularly described as follows:

Commencing at the found Southeast corner of said Section 33, proceed South $89^{\circ}51'10''$ West, 3,972.70 feet to the found 1/16 Section corner at the Southeast corner of the said Southwest 1/4 of the Southwest 1/4 of Section 33; Thence North $72^{\circ}38'38''$ West, 49.88 feet to a point at the intersection of the North right-of-way line of Douglas Avenue, and a line parallel to and 30 feet Southwesterly of the centerline of Main Street (U.S. Highway 395); Thence North $44^{\circ}54'$ West, 324.00 feet along said parallel line, to a point; Thence at right angles Southwesterly, 9.00 feet, to the Northernmost corner of the Ritchford Hotel property, which is the TRUE POINT OF BEGINNING;

Proceed thence South $44^{\circ}54'$ East, 194.00 feet along the Southerly right-of-way line of Main Street, which is 39 feet Southwesterly of and parallel to the centerline of Main Street, as established by the Nevada State Highway Department, to a point; Thence South $45^{\circ}59'21''$ West, 72.25 feet, to a point; Thence South $45^{\circ}13'05''$ East, 51.00 feet to a point on the Northerly right-of-way line of Douglas Avenue; Thence along said Northerly right-of-way line, South $89^{\circ}51'10''$ West, 181.00 feet to a point; Thence North $45^{\circ}06'$ East, 28.50 feet to a point; Thence North $44^{\circ}54'$ West, 115.00 feet to a point; Thence North $44^{\circ}37'07''$ East, 172.00 feet, to the POINT OF BEGINNING.

Said parcel is also shown on the Record of Survey for Ritchford Hotel Property, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 8, 1980, in Book 580, Page 537, as Document No. 44360, Official Records.

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