

APN# 1219-15-001-006



00171799202309997040040048

SHAWNYNE GARREN, RECORDER

Recording Requested by/Mail to:

Name: Twila J. Cook

Address: 292 E. Verde Vista Dr.

City/State/Zip: Thousand Oaks, CA 91360

Mail Tax Statements to:

Name: Twila J. Cook

Address: 292 E. Verde Vista Dr.

City/State/Zip: Thousand Oaks, CA 91360

Affidavit of Death of Trustee

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Twila J. Cook  
Signature

Twila J. Cook  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Recording requested by:  
Twila J. Cook  
292 E. Verde Vista Dr.  
Thousand Oaks, CA 91360

And when recorded, mail to:  
Twila J. Cook  
292 E. Verde Vista Dr.  
Thousand Oaks, CA 91360

APN: 1219-15-001-006

For recorder's use

### AFFIDAVIT OF DEATH OF TRUSTEE

State of Nevada )

) ss.

County of Douglas )

Twila J. Cook, of legal age, being first duly sworn, deposes and says:

1. Roger Gale Cook, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Roger G. Cook named as Trustee in the Declaration of Trust dated November 2, 2011, and executed by Roger G. Cook and Twila J. Cook as Trustors and Trustees.
2. At the time of the decedent's death, decedent was the record owner, as Trustee, of certain real property commonly known as 890 Stutler Creek Road, Gardnerville, NV, which property is described in a Deed which was executed by Philip Michael Carl and Debra J. Carl, husband and wife as joint tenants as Grantors on June 21, 2021, and recorded as Document No. 2021-969677 of Official Records of Douglas County, Nevada.
3. The legal description of said property is as follows:  
Lot 11, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official records.
4. I am the named successor Trustee under the above-referenced Trust, which was in effect at the time of the death of the decedent mentioned in Paragraph 1, above, and which has not been revoked, and I hereby consent to act as such.
5. There is no federal estate tax as the result of the death of the decedent mentioned in Paragraph 1, above.

I declare under penalty of perjury, under the laws of the State of Nevada, that the foregoing is true and correct.

Dated

*Aug 17, 2023*

*Twila J. Cook*

Twila J. Cook

State of Nevada  
County of Douglas

Subscribed and sworn to (or affirmed) before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by Twila G. Cook, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature \_\_\_\_\_

SEMI-ATTACHED

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Ventura

On 08/17/2023 before me, Heather M. Gibson - Notary Public  
(insert name and title of the officer)

personally appeared Twila J. Cook  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



RE: Affidavit

STATE OF CALIFORNIA  
CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC HEALTH

3052023051448

CERTIFICATE OF DEATH

3202319011089

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/SRDP AND PARENT INFORMATION, FUNERAL DIRECTOR/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name, date of birth, marital status, occupation, residence, informant, funeral home, and cause of death.

CERTIFIED COPY OF VITAL RECORD  
STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.



Health Officer and Registrar, DATE ISSUED

MAR 20 2023

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

