

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER (NRS 239B.030)



WHEN RECORDED MAIL TO:
A+ Documents
411 W. Third Street, Suite 1
Carson City, NV 89703

SHAWNYNE GARREN, RECORDER E03

RECORDING REQUESTED BY
AND SEND TAX DOCUMENTS TO:
Brian S. Smith and Gloria Miladin
977 Ranchview Circle
Carson City, NV 89705

APN: 1420-18-510-003 SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

We, BRIAN S. SMITH, and GLORIA MILADIN, unmarried persons, as joint tenants with right of survivorship, for no consideration, do hereby remise, release and forever quit claim all right, title and a 50% interest to BRIAN S. SMITH, an unmarried man, and a 50% interest to GLORIA MILADIN, an unmarried woman, as tenants in common, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 7, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B AND 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Commonly known as: 977 Ranchview Circle, Carson City, NV 89705

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

August 18, 2023

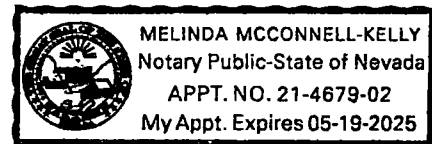
B.S. Smith
Signature, BRIAN S. SMITH

Gloria Miladin
Signature, GLORIA MILADIN

STATE OF NEVADA)
CARSON CITY)

This instrument was acknowledged before me on August 18, 2023, by BRIAN S. SMITH and GLORIA MILADIN.

Melinda McConnell-Kelly
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-18-510-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: A transfer of title recognizing the true status. Correcting Vesting without consideration
 c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Gloria Miladin</u>	Capacity <u>Grantor</u>
Signature <u>B.S. Smith</u>	Capacity <u>Grantor</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Brian S. Smith and Gloria Miladin</u>	Print Name: <u>Brian S. Smith and Gloria Miladin</u>
Address: <u>977 Ranchview Circle</u>	Address: <u>977 Ranchview Circle</u>
City: <u>Carson City</u>	City: <u>Carson City</u>
State: <u>NV</u> Zip: <u>89705</u>	State: <u>NV</u> Zip: <u>89705</u>

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: A+ Documents Escrow # _____
 Address: 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703