

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.



When Recorded Mail Document to:
A+ Documents
411 W. Third Street, Suite 1
Carson City, NV 89703

SHAWNYNE GARREN, RECORDER E07

Recording Requested by
and mail tax statements to:
Gloria Miladin Trustee of the
Gloria Miladin 2018 Trust
977 Ranchview Circle
Carson City, NV 89705

APN: 1420-18-510-003 SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

I, GLORIA MILADIN, an unmarried woman, without consideration, do hereby remise, release and forever quitclaim all right and title of my 50% interest to the GLORIA MILADIN 2008 TRUST, dated July 16, 2018, GLORIA MILADIN, as Trustee, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 7, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B AND 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Commonly known as: 977 Ranchview Circle, Carson City, NV 89705

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining.

WITNESS my hand this August 18, 2023

Gloria Miladin
GLORIA MILADIN as Grantor

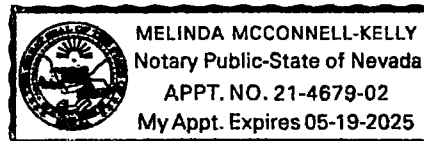
Gloria Miladin
GLORIA MILADIN as Trustee of the
Gloria Miladin 2018 Trust

STATE OF NEVADA)
CARSON CITY)

On this August 18, 2023 before me, a Notary Public, personally appeared GLORIA MILADIN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Melinda McConnell-Kelly
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-18-510-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK	PAGE _____
DATE OF RECORDING:	<u>8/21/23</u>
NOTES:	<u>Just OK r AB</u>

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer.
 c. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Gloria Miladin</u>	Capacity <u>Grantor - Trustee</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Gloria Miladin</u>	Print Name: <u>Gloria Miladin-Trustee</u>
Address: <u>977 Ranchview Circle</u>	Address: <u>977 Ranchview Circle</u>
City: <u>Carson City</u>	City: <u>Carson City</u>
State: <u>NV</u> Zip: <u>89705</u>	State: <u>NV</u> Zip: <u>89705</u>

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: A+ Documents Escrow # _____
 Address: 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703