

APN# 1418-27-810-036



SHAWNYNE GARREN, RECORDER

Recording Requested by/Mail to:

Name: SUMMIT COLLECTION SERVICES

Address: 80 CONTINENTAL DR. #101

City/State/Zip: RENO, NV 89509

Mail Tax Statements to:

Name: N/A

Address:

City/State/Zip:

AMENDED DEFAULT JUDGMENT

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



BRIAN CHEW, MANAGER SUMMIT COLLECTION SERVICES

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_

1 CASE # RJC2023-117292

2 DEPT # 6

3 **IN THE JUSTICE COURT OF RENO TOWNSHIP**  
4 **COUNTY OF WASHOE, STATE OF NEVADA**

5 \* \* \* \* \*

6 SUMMIT COLLECTION SERVICES,

7 Plaintiff,

**AMENDED  
DEFAULT JUDGMENT**

8 Vs

9 Harold U Cole Jr,  
10 Frances N Cole,  
11 and Does I -X, inclusive,  
12 Defendants,

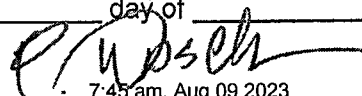
D-158888

13 The Defendant(s) Harold U Cole Jr having failed to plead or otherwise defend in this  
14 action and the default of the Defendant has been duly entered,

15 **NOW, UPON APPLICATION** of the Plaintiff above-named and upon affidavit that the  
16 Defendant(s) are indebted to Plaintiff in the sum of \$4,051.25, and that the Defendant, Harold  
17 U Cole Jr, is/are not infant(s), incompetent person(s), or currently serving in the military.

18 **IT IS HEREBY ORDERED, ADJUDGED AND DECREED** that the Plaintiff recover from  
19 the Defendant(s), Harold U Cole Jr, the principal sum \$4,051.25, costs in the amount of  
20 \$215.90, reasonable attorneys fee in the amount of \$600.00, prejudgment interest in the  
21 amount of \$1,071.98, plus accruing interest on all foregoing amounts at the agreed rate of 24%  
22 interest annum for a total Judgment as entered in the amount of \$5,939.13.

23 DATED: This \_\_\_\_\_ day of \_\_\_\_\_, 2023



7:45 am, Aug 09 2023

24 I hereby certify that the document to which this  
25 certificate is affixed is a full, true and correct  
26 copy of the original document found in the records  
or files of the Reno Justice Court.

JUSTICE OF THE PEACE

Reno Justice Court

By: \_\_\_\_\_

Deputy Clerk of the Court

1616 8<sup>th</sup> Street  
PO Box 218  
Minden, NV 89423  
Phone (775) 782-9025  
Fax (775) 783-6413



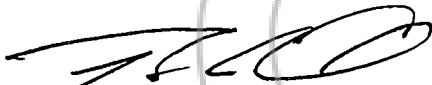
[Recorder@douglasnv.us](mailto:Recorder@douglasnv.us)  
[www.douglascountynv.gov](http://www.douglascountynv.gov)

Office of Douglas County Recorder  
Shawnyne Garren – Recorder

### **LEGIBILITY NOTICE**

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By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

  
\_\_\_\_\_  
Signature

8-12-15  
\_\_\_\_\_  
Date

Shawnyne C. Chew  
\_\_\_\_\_  
Printed Name