DOUGLAS COUNTY, NV Rec:\$40.00

2023-999730 08/21/2023 01:59 PM

Pas=2

DONALD GIANTVALLEY

Total:\$40.00



Notary Public

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Ì	-21-23	4 8-21	1.12 J. 60	Warran .
YER DATE		DATE	SIGNATURE-OWNER/BUYER	SIC
	:-21-23	1/9/ 8-21-	10 Frank Cirn Fual PRINT OR TYPE NAME	Donale
DATE	PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	PR
cknowledged to me that	, 20 23, before me, Shawnyne 1 Donald Frank Giant vallegher ho executed the above instrument, and ac	person who e	personally known to me to be the	On Pul per
4	ted therein. *Giantvalle	urposes stated t	he executed the same for p	_(
	NOTARY PUBLIC STATE OF NEVADA County of Douglas 12-6956-5 SHAWNYNE GARREN No Appointment Expires February 1, 2024	Un_	Motary Public	

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$60 to: Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706 **COPY** to Lienholder or Owner/Buyer