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SHAWNYNE GARREN, RECORDER

E07

**Recorded at the request of:**

Mark A. Winter, Esq.  
801 N. Division Street  
Carson City, Nevada 89703

**When Recorded, mail to:**

**Mail Tax Statements to:**

James P. Penrod  
Debra L. Penrod  
1306 Stephanie Way  
Minden, Nevada 89423

**DEED**

APN: 1420-28-801-016

James P. Penrod and Debra L. Penrod, husband and wife, do hereby convey to James P. Penrod and Debra L. Penrod as Co-Trustees of the DJ Penrod Trust dated August 17, 2023, all their right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by said reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 17th day of August, 2023.

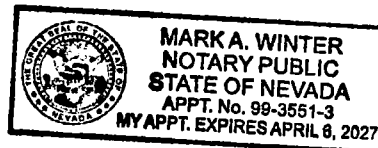
  
\_\_\_\_\_  
James P. Penrod

  
\_\_\_\_\_  
Debra L. Penrod

STATE OF NEVADA )  
                           : ss.  
CARSON CITY        )

On August 17, 2023, personally appeared before me, a Notary Public, James P. Penrod and Debra L. Penrod who acknowledged that they executed the above document.

  
\_\_\_\_\_  
Notary Public



PARCEL 7 AS SHOWN ON THE PARCEL MAP (LDA #00-064)  
FOR WEST RIDGE HOMES, INC., FILED FOR RECORD IN THE  
OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA,  
ON JUNE 28, 2001 AS FILE NO. 517345

APN: 1420-28-801-016

**Exhibit "A"**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a. 1420-28-801-016  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

2. Type of Property:  
a.  Vacant Land      b.  Single Fam. Res.  
c.  Condo/Twnhse    d.  2-4 Plex  
e.  Apt. Bldg          f.  Comm'l/Ind'l  
g.  Agricultural      h.  Mobile Home  
Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <i>Verified Trust - CP</i>	

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
c. Transfer Tax Value: \$ \_\_\_\_\_  
d. Real Property Transfer Tax Due \$ 00.00

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption per NRS 375.090, Section 7  
b. Explain Reason for Exemption: TRANSFER TO GRANTORS' REVOCABLE TRUST WITHOUT CONSIDERATION. CERTIFICATE OF TRUST SHOWN AT TIME OF RECORDING.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James P. Penrod Capacity: CO-INDIVIDUAL GRANTOR  
Signature Debra L. Penrod Capacity: CO-TRUSTEE GRANTEE

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
Print Name: JAMES P. PENROD  
Address: 1306 STEPHANIE WAY  
City: MINDEN  
State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
Print Name: DEBRA L. PENROD  
Address: 1306 STEPHANIE WAY  
City: MINDEN  
State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
Print Name: MARK A. WINTER  
Address: 801 N. DIVISION STREET  
City: CARSON CITY

Escrow # \_\_\_\_\_  
State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED