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SHAWNYNE GARREN, RECORDER E03

Natalia K. Vander Laan, Esq.

APN: 1220-09-402-002

Recording requested by:)
Thomas and Penny Stapp)
1006 Tillman Lane)
Gardnerville, NV 89460)

When recorded mail to:)
Thomas and Penny Stapp)
1006 Tillman Lane)
Gardnerville, NV 89460)

Mail tax statement to:)
Thomas and Penny Stapp)
1006 Tillman Lane)
Gardnerville, NV 89460)

RPTT: \$0.00 Exempt (3)
Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

THOMAS OLIN STAPP II and PENNY ANN STAPP, who took title as THOMAS O. STAPP II and PENNY A. STAPP, husband and wife as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

THOMAS OLIN STAPP II and PENNY ANN STAPP, husband and wife, as community property with right of survivorship,

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Legal Description:

PARCEL NO. 2, AS SET FORTH ON THE PARCEL MAP FOR JAMES ROBERTS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1976, AS DOCUMENT NO. 00942, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

EXCEPTING THEREFROM OIL, GAS AND MINERAL RIGHTS LYING 500 FEET BELOW THE SURFACE OF SAID LAND AS RESERVED BY WILLIAM LYNN MCGILL, ET UX, IN DOCUMENT RECORDED JANUARY 15, 1969, IN BOOK 64, PAGE 423, AS DOCUMENT NO. 43436.

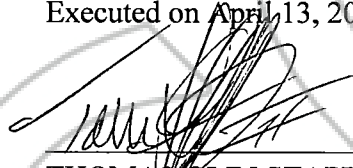
NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada, on July 7, 2021, as Document No. 2021-970478 of Official Records.

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on April 13, 2023, in the county of Douglas, state of Nevada.



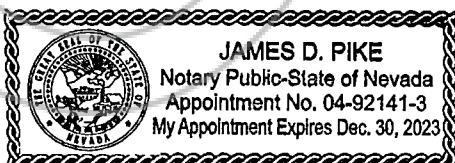
 THOMAS OLIN STAPP II



 PENNY ANN STAPP

STATE OF NEVADA)
): ss
 COUNTY OF DOUGLAS)

This instrument was acknowledged before me on this April 13, 2023, by THOMAS OLIN STAPP II and PENNY ANN STAPP.





 NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-09-402-002
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'!/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor/Grantee
 Signature [Signature] Capacity Grantor/Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: THOMAS OLIN & PENNY ANN STAPP
 Address: 1006 Tillman Lane
 City: Gardnerville
 State: NV Zip: 89460

Print Name: THOMAS OLIN STAPP II and PENNY ANN STAPP
 Address: 1006 Tillman Lane
 City: Gardnerville
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)