

DECLARATION OF HOMESTEAD



Assessor's Parcel Number (APN):
1220-09-402-002

SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: THOMAS OLIN STAPP II and PENNY ANN STAPP

Address: 1006 Tillman Lane

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): married trustees of the trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

THOMAS OLIN STAPP II & PENNY ANN STAPP, Trustees of THOMAS OLIN STAPP II AND PENNY ANN STAPP REVOCABLE LIVING TRUST, dated April 13, 2023

do individually or severally certify and declare as follows:

THOMAS OLIN STAPP II and PENNY ANN STAPP

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, we have hereunto set my/our hands this 13 day of April, 2023

Signature

Signature

THOMAS OLIN STAPP II

Print or type name here

PENNY ANN STAPP

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 04/13/2023
(date)

This instrument was acknowledged before

Notary Seal

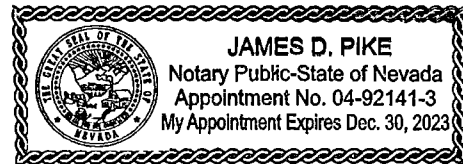
By THOMAS OLIN STAPP II

Person(s) appearing before notary

By PENNY ANN STAPP

Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

Exhibit A

PARCEL NO. 2, AS SET FORTH ON THE PARCEL MAP FOR JAMES ROBERTS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1976, AS DOCUMENT NO. 00942, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

EXCEPTING THEREFROM OIL, GAS AND MINERAL RIGHTS LYING 500 FEET BELOW THE SURFACE OF SAID LAND AS RESERVED BY WILLIAM LYNN MCGILL, ET UX, IN DOCUMENT RECORDED JANUARY 15, 1969, IN BOOK 64, PAGE 423, AS DOCUMENT NO. 43436.

