DOUGLAS COUNTY, NV RPTT:\$1170.00 Rec:\$40.00

2023-999793

\$1,210.00 Pgs=2 08/22/2023 03:04 PM

TICOR TITLE - CC (NVTH3K)

SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO: Victor Mannahan Gretchen Morris 1748 Pinewood Dr #6 Minden, NV 89423

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2302368-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-213-006 R.P.T.T. \$1,170.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cyndi Heppner and Vaughn Heppner, a married couple as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Victor Mannahan, a single man and Gretchen Morris, a single woman, as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Unit 6, as shown on the Official Map of Westwood Manor, Phase I, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 29, 1981, as Document No. 60744.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Cyndi Heppner
CyndiHeppner

Vaughn Heppne

STATE OF NEVADA
COUNTY OF Douglas

} ss:

This instrument was acknowledged before me on, by Cyndi Heppner and Vaughn Heppner

NOTARY PUBLIC

SHERRIE DOHRN
Notary Public, State of Nevada
Appointment No. 22-0136-05
My Appt. Expires Sep 9, 2023

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02302368.

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numb	er(s)	\ \
a.	1320-30-213-006		
b.			
C.			
d.			
2.	Type of Property:		
a.	☐ Vacant Land	b. 🗹 Single Fam.	Res. FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d. 🗆 2-4 Plex	Book Page
e.	□ Apt. Bldg	f. Comm'l/Ind'	Date of Recording:
g.	☐ Agricultural	h. 🗆 Mobile Hom	
i.	Other	/	
_			
3. a.	Total Value/Sales Price		\$ 299,800.00
b.	Deed in Lieu of Foreclo	sure Only (value of pro	The state of the s
C.	Transfer Tax Value		\$ 299,800.00
d.	Real Property Transfer	Tax Due:	\$ <u>1,170.00</u>
4.	If Exemption Claimed		
	a. Transfer Tax Exer	mption, per NRS 375.09	0, Section
	b. Explain Reason for	or Exemption:	
5.	Partial Interest: Percer	ntage being transferred:	%
375.110 by docเ that dis of 10%), that the information pro umentation if called upon allowance of any claimed	ovided is correct to the to to substantiate the info dexemption, or other de rest at 1% per month. F	penalty of perjury, pursuant to NRS 375.060 and NRS pest of their information and belief, and can be supported rmation provided herein. Furthermore, the parties agree termination of additional tax due, may result in a penalty cursuant to NRS 375.030, the Buyer and Seller shall be sed.
Signat		Le opher	Capacity GrantOC
and the same	1) (1)	VIII I	
Signat	ure /	M	Capacity Green tov
	SELLER (GRANTOR) IN	A PARMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED		(REQUIRED)
Print N	lame: Cyndi Heppner ar	- T	Print Name: Victor Mannahan and Gretchen Morris
Addre	ss: 1790 Ty Lane		Address: 319 Jones Lane
City: Minden			City: Gardnerville
	NV Zip: 89423		State: NV Zip: 89460
\.	to an ambient multi-cell film the		
N			ORDING (Required if not Seller or Buyer)
	lame: Ticor Title of Neva	· · · · · · · · · · · · · · · · · · ·	Escrow No.: 02302368-010-DKD
	ss: 307 W. Winnie Lane		
City, S	tate, Zip: Carson City, N	W 89703	
And address of	AS A PUBLIC	RECORD THIS FORM	MAY BE RECORDED/MICROFILMED