

DOUGLAS COUNTY, NV

2023-999800

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=5

08/22/2023 03:47 PM

VACATION OWNERSHIP TITLE AGENCY

SHAWNYNE GARREN, RECORDER

E03

APN# A ptn of 1319-30-644-010

**Recording Requested by/Mail to:**

Name: Vacation Ownership Title Agency, Inc.

Address: 3476 Executive Pointe Way #16

City/State/Zip: Carson City, NV 89706

**Mail Tax Statements to:**

Name: Ridge Tahoe P.O.A.

Address: P.O. Box 5790

City/State/Zip: Stateline, NV 89449

**GRANT, BARGAIN, SALE DEED**

**Title of Document (required)**

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

     Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

     Judgment – NRS 17.150(4)

     Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # 2023-999789, and is correcting  
the HICV Account number from M6547495 to M6744431. No transfer tax was due with original  
recording as the purchase price was under \$500.00, supporting documents were provided.

DOUGLAS COUNTY, NV

2023-999789

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

08/22/2023 02:15 PM

VACATION OWNERSHIP TITLE AGENCY

SHAWNYNE GARREN, RECORDER

<b>A.P.N. No.:</b>	A.ptn of 1319-30-644-010
<b>R.P.T.T.</b>	\$ 0.00
<b>Escrow No.:</b>	20234269
<b>Recording Requested By:</b>	
Vacation Ownership Title Agency, Inc.	
<b>Mail Tax Statement To:</b>	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
JEFFREY W. GRASBERGER and	
DEBRA L. GRASBERGER	
54530 Avenue Diaz	
La Quinta, CA 92253	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**JAMES T. HICKEY and MARJORIE A. HICKEY, Co-Trustees of THE JAMES AND MARJORIE HICKEY 2007 FAMILY TRUST, dated January 9, 2007**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

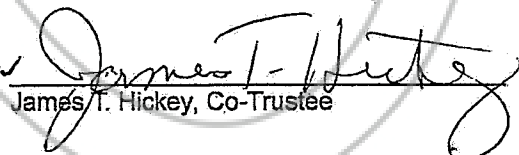
**JEFFREY W. GRASBERGER and DEBRA L. GRASBERGER, Trustees, or their Successor, under the DEBRA L. AND JEFFREY W. GRASBERGER FAMILY TRUST, dated March 14, 2005, a's amended January 2nd, 2015** and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

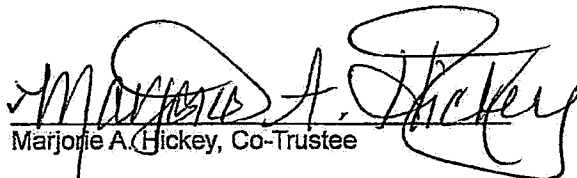
The Ridge Tahoe, Plaza Building, Prime Season, Old Account No. 3704730A, HICV Account No. M6547495, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/18/23

THE JAMES AND MARJORIE HICKEY 2007  
FAMILY TRUST, dated January 9, 2007

  
James T. Hickey, Co-Trustee

  
Marjorie A. Hickey, Co-Trustee

<b>A.P.N. No.:</b>	A ptn of 1319-30-644-010
<b>R.P.T.T.</b>	\$ 0.00
<b>Escrow No.:</b>	20234269
<b>Recording Requested By:</b>	
<b>Vacation Ownership Title Agency, Inc.</b>	
<b>Mail Tax Statement To:</b>	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
JEFFREY W. GRASBERGER and	
DEBRA L. GRASBERGER	
54530 Avenue Diaz	
La Quinta, CA 92253	

**E-RECORDED** simplifile

ID: 2023-999789  
 County: DODGAS, NV  
 Date: 8-22-2023 Time: 2:15 PM

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**JAMES T. HICKEY and MARJORIE A. HICKEY, Co-Trustees of THE JAMES AND MARJORIE HICKEY 2007 FAMILY TRUST, dated January 9, 2007**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

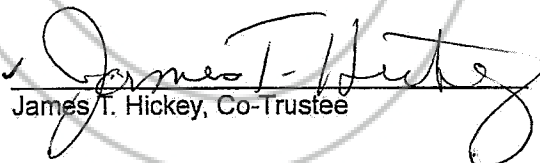
**JEFFREY W. GRASBERGER and DEBRA L. GRASBERGER, Trustees, or their Successor,** under the **DEBRA L. AND JEFFREY W. GRASBERGER FAMILY TRUST, dated March 14, 2005,** as amended January 2nd, 2015 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

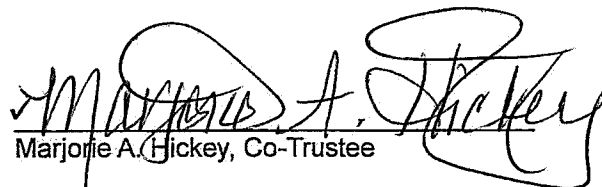
The Ridge Tahoe, Plaza Building, Prime Season, Old Account No. 3704730A, HICV Account No. M6744431 M6547495, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/18/23

THE JAMES AND MARJORIE HICKEY 2007 FAMILY TRUST, dated January 9, 2007

  
 James T. Hickey, Co-Trustee

  
 Marjorie A. Hickey, Co-Trustee

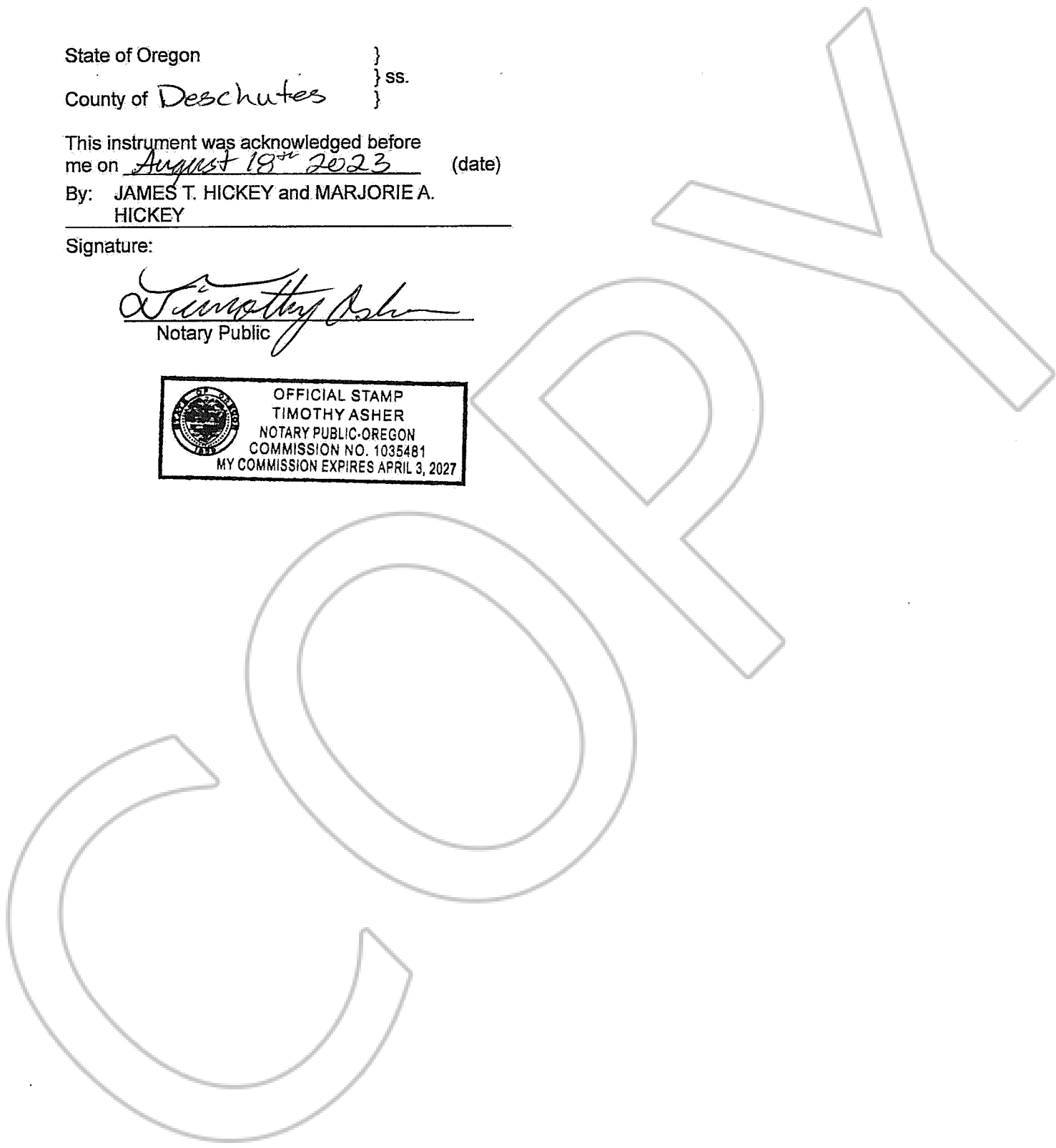
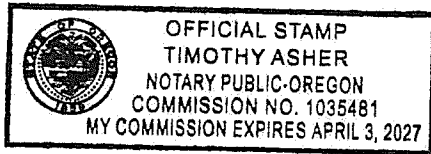
State of Oregon }  
County of Deschutes } ss.

This instrument was acknowledged before me on August 18<sup>th</sup> 2023 (date)

By: JAMES T. HICKEY and MARJORIE A. HICKEY

Signature:

Timothy Asher  
Notary Public



**EXHIBIT "A"**

**(37)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 047 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-010

STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) A ptn of 1319-30-644-010
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land    b)  Single Fam. Res.
  - c)  Condo/Twnhse    d)  2-4 Plex
  - e)  Apt. Bldg    f)  Comm'l/Ind'l
  - g)  Agricultural    h)  Mobile Home
  - i)  Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	
_____	

- 3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 3
  - b. Explain Reason for Exemption: Re-recording Doc. 2023-999789 to correct the HICV Account Number. No Transfer Tax due, supporting docs provided with orig recording

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Authorized Agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Hickey 2007 Family Trust  
 Address: 3461 Condor Dr.  
 City: Redmond  
 State: OR Zip: 97756

Print Name: Grasberger Family Trust  
 Address: 54530 Avenue Diaz  
 City: La Quinta  
 State: CA Zip: 92253

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Vacation Ownership Title Agency, Inc. Escrow # 20234269  
 Address: 3476 Executive Pointe Way #16  
 City: Carson City State: NV Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)