DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 MINDEN LAWYERS 2023-999860

08/24/2023 02:20 PM

Pgs=3

APN: 1320-33-210-045

When Recorded Mail to:

Neal C. Falk, Esq 990 Ironwood Drive Minden NV 89423

Mail Tax Statements to:

Geraldine Lowry 1256 Ox Yoke Court Gardnerville, NV

00474070202	30999800030032

SHAWNYNE GARREN, RECORDER

SPACE ABOVE RESERVED FOR RECORDER'S USE

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

AFFIDAVIT OF DEATH OF JOINT TENANT

State of NEVADA	and the same of th)	-
/		:	SS
County of DOUGLA	NS)	

Comes now, Geraldine Lowry, affiant herein, being of lawful age and sound mind and having been duly sworn upon her oath, states:

- 1. I am over 18 years of age, am of sound mind, and if called to testify would competently testify to the following:
- 2. The real property commonly known as 1256 Ox Yoke Court, Gardnerville, NV 89410, was conveyed to Peter Lowry and Geraldine Lowry, husband and wife, as joint tenants with right of survivorship, and not as tenants in common, by that certain Joint Tenancy Deed recorded on September 25, 2018 as Document No. 2018-920023 of the Official Records in the Office of the County Recorder of Douglas County, in and for the State of Nevada, (the "Deed").

- 3. Peter Lowry (Decedent) died on March 10, 2023. A certified copy of Decedent's death certificate is attached hereto and incorporated herein by reference.
- 4. At the time of the Decedent's death, he was the record owner, of certain real property which property is described in a Joint Tenancy Deed.
- 5. The real property commonly known as 1256 Ox Yoke Court, Gardnerville, NV 89410, which is the subject of the Deed is located in the County of Douglas, State of Nevada, is more particularly described as follows:

Lot 13, Block C, as shown on the amended Final Map Planned Unit Development PD 04-008 THE RANCH AT GARDNERVILLE PHASE 1, recorded in the office of the Douglas County Recorder, State of Nevada on March 30, 2012, in Book 312, Page 7779, as Document No. 799923, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions remainders, rents, issues or profits thereof.

Pursuant to NRS §111.312, this legal description was previously recorded on September 25, 2018, as Document No. 2018-920023, in the Official Records of Douglas County.

DATED this 23rd day of August 2023.

Geraldine Lowry

SUBSCRIBED and SWORN to before me This 23rd day of August, 2023.

Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas

12-7764-5 KAREN L. HUMPHREYS
My Appointment Expires May 23, 2024
My Appointment Expires May 23, 2024



DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

	LE NO. 4338471		CERTIFICATE OF DEATH			2023005304 STATE FILE NUMBER		
TYPE OR PRINT IN	1a. DECEASED-NAME (FIRST,N	IIDDLE,LAST,SUFFIX)			2. DATE OF DEATH (Mo/Da	ay/Year) 3a. COU	NTY OF DEATH	
PERMANENT BLACK INK	Peter J		LOWRY		March 10, 202		Douglas	
	3b. CITY, TOWN, OR LOCATION	OF DEATH 3c. HOSF number)	PITAL OR OTHER INSTITUTION	-Name(If not either, giv	ve street an 3e.If Hosp. or Inst (Inpatient(Specify)	. indicate DOA,OP/Em	er. Rm. 4. SEX	
DECEDENT	Gardnerville 5. RACE (Specify)	number)	Carson Valley Se 6. Hispanic Origin? Specify		Residential (Care Facility/Grou	up Home Male	
	Wh		No - Non-Hispanic	(Years)	MOS DAYS HOU	RS MINS F	ebruary 24, 1948	
IF DEATH OCCURRED IN INSTITUTION SEE	9a. STATE OF BIRTH (If not US/Oname country) New Jerse	y Unite	F WHAT COUNTRY 10.EDUCATED 18	Man	ied	SPOUSE'S NAME (Last na Geraldine RI		
HANDBOOK REGARDING COMPLETION OF RESIDENCE	13. SOCIAL SECURITY NUMBER -5385	14a, USUAL O	CCUPATION (Give Kind of Work ACCOUNTAN	Γ		s or industry nications	Ever in US Armed Forces? No	
ITEMS	1	5b. COUNTY	15c. CITY, TOWN OR L		REET AND NUMBER		15e. INSIDE CITY LIMITS (Specify Yes	
>	New Jersey	Passaic	<u> </u>		Four Seasons Dr		or No) Yes	
PARENTS		mes Patrick LO	WRY		The state of the s	EMARRAIS		
	18a. INFORMANT- NAME (Type Geraldine R	or Print) ddell LOWRY	18b. MAILING ADI		R.F.D. No, City or Town, State Seasons Dr Wayne, N			
	19a. BURIAL, CREMATION, REM	-	y) 19b. CEMETERY OR CREMA			LOCATION City or		
DISPOSITION	Cremati	on	Easts	ide Memorial Pa		Minden Ne	vada 89423	
	20a. FUNERAL DIRECTOR - SIG	NATURE (Or Person A P MEYER	LICENSE NUI	MBER	AME AND ADDRESS OF FAC Eastside Memorial	Park Funerals &		
		JRE AUTHENTICAT	FD8	104	1600 Buckeye	Rd Minden NV	89423	
TRADE CALL	TRADE CALL - NAME AND ADD	RESS		<u> </u>				
CERTIFIER	to the cause(s) stated (Signal Park 21b. DATE SIGNED (Mon March 14, 2023	nature & Title) NITA SCHWAR Day/Yr) 210	HOUR OF DEATH 08:01	ED 4 15 - 14 - 15 - 1	at the time, date and place and due to the cause(s) stated. (Signature & Fitte) 22b. DATE SIGNED (Mo/Day/Yr) 22c. HOUR OF DEATH			
	요분 21d. NAME OF ATTENDI 으贳 (Type or Print)	NG PHYSICIAN IF OTI	HER THAN CERTIFIER	# 5 22d. PR	ONOUNCED DEAD (Mo/Day	/Yr) 228. PRONOI	UNCED DEAD AT (Hour)	
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 23b. LICENSE NUMBER Nita Schwartz MD 710 W. Washington St. Carson City, NV 89703 9114							
REGISTRAR	24a. REGISTRAR (Signature)		DON SPANGLER UTHENTICATED	(Mar /Day Ola)	/ED BY REGISTRAR 2 March 14, 2023	4c. DEATH DUE TO C	OMMUNICABLE DISEASE NO X	
	25. IMMEDIATE CAUSE		CAUSE PER LINE FOR (a), (b), /		Matori 11, 2020		al between onset and death	
CAUSE OF DEATH		Atheroscleros		-(VD (C).)		interva	in between onset and deaut	
CONDITIONS IF		S A CONSEQUENCE O	DF:			Interva	al between onset and death	
ANY WHICH GAVE RISE TO IMMEDIATE	(b) DUE TO, OR A	S A CONSEQUENCE	OF:	-/-/		Interva	al between onset and death	
CAUSE STATING THE">	<u>(c)</u>				· · · · · · · · · · · · · · · · · · ·			
STATING THE > UNDERLYING CAUSE LAST	(d)	S A CONSEQUENCE ()FT	/ /		Interva	al between onset and death	
/ /		CONDITIONS-Condition	ns contributing to death but not re	esulting in the underlyi	ng cause given in Part 1.		ecif 27. WAS CASE REFERRED TO CORONER (Specify Yes or No)	
	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b. DATE OF INJURY (Mo/Day/Yr) 28c. HOUR OF IN.	JURY 28d, DESCRIB	E HOW INJURY OCCURRED	No.	^No	
/ /	28e. INJURY AT WORK (Specify Yes or No)	28f. PLACE OF INJU building, etc. (Specify	RY- At home, farm, street, factory	, office 28g. LOCAT	ON STREET OR R.F.I	D. No. CITY OR TO	OWN STATE	





DATE ISSUED:

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records. 3/22/2023

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

