

DOUGLAS COUNTY, NV

2023-999868

Rec:\$40.00

\$40.00

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08/25/2023 08:08 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1420-28-210-002

Prepared By:

CELINK/LAUREN ALLWARD

3900 Capital City Blvd

Lansing, MI 48906

Requested By And

After Recording Return To:Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL

Loan #: 1377968-ER



* 1 3 4 2 4 4 5 *

Min: 10122210000221057

MERS Phone: 1-888-679-6377

FHA Case Number: 3311238364

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 Seventh Street. S.W., Washington, DC 20410, all its right, title and interest in and to a certain deed of trust from **CURTISS L FOOTE AND CAROLINE H FOOTE, HUSBAND AND WIFE AS JOINT TENANTS to FIRST NATIONS HOME FINANCE CORPORATION DBA AMERICAN EQUITY CONVERSION**, for **\$544,185.00**, dated **2/22/2006** of record on on **2/27/2006** in Book **0206** Page **8551** as Document **0668748**, in the **DOUGLAS** County Recorder's Office, State of **NEVADA**.

Property Address: 2943 HOT SPRINGS RD, MINDEN, NEVADA 89423

Legal description: See attached

Parcel: 1420-28-210-002

Executed this AUG 19 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS

Michael G. Roach
By: Michael G. Roach
Title: Assistant Secretary

STATE OF **Texas**
COUNTY OF **Travis**

Before me, the undersigned officer, on this day, personally appeared Michael G. Roach, the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this AUG 19 2023.

Elizabeth Birk
Notary Public in and for the State of **Texas**
Notary's Printed Name: **ELIZABETH BIRK**
My Commission Expires: NOV 08 2025

I hereby affirm that this document submitted for recording does not contain a social security number.

Leslie Bernal
Preparer: Leslie Bernal

DOT for \$544,185.00 dated 2/22/2006

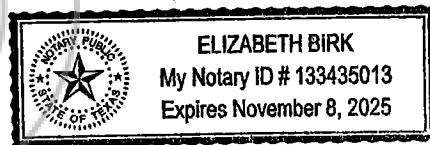


EXHIBIT A

Exhibit A to the Deed of Trust made on February 22, 2006, by CURTISS L FOOTE AND CAROLINE H FOOTE, HUSBAND AND WIFE AS JOINT TENANTS ("Borrower") to LSI A CHICAGO TITLE INSURANCE COMPANY ("Trustee") for the benefit of First Nations Home Finance Corporation dba American Equity Conversion ("Lender"). The Property is located in the county of DOUGLAS, state of NEVADA, described as follows:

Description of Property

Legal description attached hereto as

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT NO. 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and as amended by Certificate of Amendment recorded July 8, 1994, in Book 794, at Page 1165, as Document No. 341498, Official Records of Douglas County, Nevada.