DOUGLAS COUNTY, NV

RPTT:\$3740.10 Rec:\$40.00

2023-999875

\$3,780.10 Pgs=2

08/25/2023 09:26 AM

STEWART TITLE COMPANY - NV SHAWNYNE GARREN, RECORDER

APN: 1219-23-001-028

Recording Requested By And When Recorded Mail To:

The 3 Peaks Trust Weldon W. and Daunelle M. Wulstein, Trustees 729 Indian Trail Road Gardnerville, NV 89460

Mail Tax Statements to:

The 3 Peaks Trust Weldon W. and Daunelle M. Wulstein, Trustees 729 Indian Trail Road Gardnerville, NV 89460

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

The undersigned grantor declares documentary transfer tax is: \$3,740.10

GRANT DEED RESERVATION OF LIFE ESTATE - GRANT OF REMAINDER INTEREST

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Murray G. Alstott, Trustee of The Murray G. Alstott 1987 Living Trust ("Grantor"), does hereby convey to Weldon W. Wulstein and Daunelle M. Wulstein, Trustees of The 3 Peaks Trust, dated October 25, 2022, all of its right, title and interest in that certain real property located at 741 Indian Trail Road, Gardnerville, Nevada situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 6, Block A, as shown on the AMENDED MAP OF LOTS 4 THROUGH 13 of INDIAN ROAD RANCH ESTATES, filed for record January 27, 1978, as Document No. 17107, Official records of Douglas County, State of Nevada.

APN: 1219-23-001-028

Grantor conveys all of the described real property subject to the following reservation:

Grantor shall retain exclusive possession and control of all of the real property and shall receive and retain all of the rents and profits derived from the real property, all for the balance of Grantor's natural life.

Effective on the death of Grantor, fee simple absolute title to the real property shall vest in Grantee, as the owner of the remainder interest in the real property, pursuant hereto, and Grantee, its heirs or assigns may take possession of the property at that time.

TOGETHER WITH all improvements, tenements, hereditaments, and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Pursuant to NRS §111.312, this legal description was previously recorded on August 14, 1996 in the Official Records of Douglas County as Document No. 394236, Book 0896, page 2468.

DATED this day of August 2023.

By:

Murray G. Alstott, Trustee of The Murray G. Alstott 1987 Living Trust

STATE OF NEVADA

) ss:

COUNTY OF DOUGLAS

On the day of August 2023, before me, a Notary Public personally appeared Murray G. Alstott, Trustee of the Murray G. Alstott 1987 Living Trust proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or entities upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

BRANDI ALLEY Notary Public - State of Nevada COMM. NO. 17-1802-5 My Comm. Expires November 2, 2024

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s) a) 1219-23-001-028					Λ
b)				(
c) d)					\ \
2. Type of Property:				00000	. \
a.□ Vacant Land	b.⊠ Single Fam. Res.	I	RECORDERS		1 1
c.☐ Condo/Twnhse		Book_		_	e:
e.□ Apt. Bldg.	f. Comm'l/Ind'l	Notes	of Recording: _		
g.□ Agricultural □ Other	h.□ Mobile Home	Inotes			7
3. a. Total Value/Sales Pr	ice of Property	\$ 959,00	00 00		\
	closure Only (value of property		30.00)	
c. Transfer Tax Value:			00.00		
d. Real Property Transf	\$ <u>3,740</u> .	10			
			\		
4. If Exemption Claime		otion)		
b. Explain Reason fo	nption per NRS 375.090, Se or Exemption:	CLION		/	
D. Explain Neason ic	i Exemption.	\leftarrow			
5. Partial Interest: Perce	entage being transferred: 100	0%	$\overline{}$	······································	
The undersigned declares	and acknowledges, under p	penalty of po	erjury, pursuar	nt to NRS	375.060
	e information provided is cor				
and can be supported by	documentation if called upor	i to substan	tiate the inforn	nation prov	/ided herein.
Furthermore, the parties a	igree that disallowance of an sult in a penalty of 10% of th	ly claimed e	exemption, or o	other deter	mination of
	r and Seller shall be jointly a				
a. 1 (1)		1000	Δ		
Signature	WW -	Capacit	y Ager	IL	
Cianatura		Connoit	l .		
Signature		Capacit	у		
]		
SELLER (GRANTOR) INFORMATION		BUYER	(GRANTEE) I		<u>TION</u>
(REQUIRED)		//	(REQUIRE		
Print Name: Murray G. Alstott 1987 Living Trust			Print Name: The 3 Peaks Trust Address: 729 Indian Trail Road		
Address: P.O. Box 7 City: Genoa		Address City: 0	Gardnerville	Iran Road	<u> </u>
State: NV	Zip: 89411	State:	NV	Zip:	89460
Otato. 144	_2ip	· CLALC.	140		00700
COMPANY/PERSON RE	QUESTING RECORDING (r	equired if	not seller or b	uyer)	
	tle Company	Escrow			
Address: 1362 Hwy 39	5, Suite 109				
City: Gardnerville		State:	NV	Zip:	89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED