DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2023-999902

\$40.00

Pgs=3

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FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

E05

APN:

1220-24-601-015

R.P.T.T.: \$0.00

Escrow No.: 23036440-SA When Recorded Return To: William R. Blumenthal 1383 Bumblebee Drive Gardnerville, NV 89460

Mail Tax Statements to: William R. Blumenthal 1383 Bumblebee Drive Gardnerville, NV 89460

SPACE ABOVE FOR RECORDER'S USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Heather Blumenthal, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to William R. Blumenthal, a married man as his sole and separate property all that real property situate in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.



Page 2 of the Deed (signature page	e). Escrow No.: 23036440-SA	
Dated this 23 day of Aug		\
Heather Blumenthal		\
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	_	
STATE OF NEVADA		
and Comment.		
COUNTY OF Douglas		Acres de la constitución de la c
This instrument was acknowledged	d before me on this day of HUG, 2023 t	by
Heather Blumenthal		
134 11	()	
Notary Public	CYNTHIA HAGGARD	
recigily r usilo	Notary Public - State of Nevada Appointment Recorded in Douglas County	
	No: 21-3540-05 - Expires March 12, 2025	
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SPACE BELOW FOR RECORDER	3	
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EXHIBIT "A"

A parcel of land situate and being a portion of the Northeast quarter of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada more particularly described as follows:

COMMENCING at the West quarter corner of said Section 24, proceed East 3,795.00 feet along the centerline of Aribian Lane, to the True Point of Beginning;

Thence North 369.01 feet to the Northwest corner of the parcel;

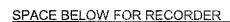
Thence East, 234.82 feet, to the Northeast corner of the parcel;

Thence South, 296.01 feet, to the Southeast corner of the parcel;

Thence West, 234.82 feet, along the center-line of Arabian Lane; to the Point of Beginning.

The same being shown on that certain Survey Parcel Map, recorded April 23, 1974, as Document No. 72817, of Official Records.

Assessor's Parcel No.: 1220-24-601-015



		IEVADA		- A 1771 B B				
1. a)	LARATION OF VALUE FORM Assessor Parcel Number(s) 1220-24-601-015							
b) c)								\ \
ď)		100.000						\ \
2.	Type of I	Property:				FOR R	ECORDER'S	OPTIONAL USE ONLY
a)	☐ Vaca	ant Land	b)	☐ Sgl. Far	m. Residenc	I	LOOKDER	OF HOMAE OBE ONE
c)	☐ Cond	do/Twnhse	d)	☑ 2-4 Ple			nent/Instrume	nt No.:
e)	☐ Apt.	Bldg.	f)	☐ Comm'l	/Ind'l	Book		Page
g)		cultural		☐ Mobile I		Date o	f Recording:	
	□ Othe	r:				Notes:		
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c	l. Real l	Property Trans	sfer 1	ax Due:			\$0	~~~~
4.	IF EXEN	IPTION CLAIN	MED:)	
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		in Reason for				794	affinity - spοι	Jses
		iterest: Perce	_	-				
375.1 suppo partie result	10, that orted by s agree in a pen	the information documentation the disallowar	on p n if c nce of the	rovided is c alled upon to of any claime tax due plus	correct to the substantial ed exemption interest at 1	ne best of the the the information, or other 1% per month	neir information nation provide determination n. Pursuant	to NRS 375.060 and NRS on and belief, and can be ded herein. Furthermore, the of additional tax due, may to NRS 375.030, the Buyer
						/	Capacity:	Grantor (SCI)
	ature _						Capacity:	
SELL		ANTOR) INFO	RM/	<u>NTION</u>		BUYER (GF	RANTEE) INF	
	(F	REQUIRED)	-\	l.			(REQUIRED))
AND DESCRIPTION OF THE PARTY OF		/ /		1			William R. E	Blumenthal, a married man
		Heather Blum	764		-	35		and separate property
	ress:	1383 Bumble	bee l	Drive		- J	1383 Bumb	
City:		Gardnerville NV		Zin: 00400		City:	Gardnerville	
State	ə.	14.0		Zip: 89460		State:	NV	Zip: 89460
CON	<u>IPANY/F</u>	PERSON REQ	UES	TING RECO	RDING (Re	quired if no	t seller or bu	<u>ver)</u>
Print	Name:	First Center	nnial	Title Compa	ny of Nevad	<u>da</u> Esc. #:	23036440-S	Α
Addı	ress:	1352 Hwy 3				••••		
City		Gardnerville	€	_//	State: NV	Zip:	89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED