CHIELPEGIAN COBB LLC

Pgs=7

| _{APN#} 42-108-09 | | |
|--|---|--|
| Recording Requested by/Mail to: | 00172038202309999160070077 | |
| Name: MICHAEL S. CHIELPEGIAN, Esq. | SHAWNYNE GARREN, RECORDER | |
| 5200 North Palm Avenue, Suite 201 | \ \ | |
| City/State/Zip: Fresno, California 93704 | _ \ \ | |
| Mail Tax Statements to: | | |
| Name: Maria Cristina Monahan-Bremer | | |
| Address: 922 W. San Gabriel Avenue | | |
| City/State/Zip: Fresno, California 93705 | | |
| GRA | NT DEED | |
| Title of D | ocument (required) | |
| | | |
| (Only L | se if applicable) | |
| The undersigned hereby affirms | that the document submitted for recording | |

| | The undersigned hereby animis that the document submitted for recording |
|---------|--|
| | DOES contain personal information as required by law: (check applicable) |
| | Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5) |
| | Judgment – NRS 17.150(4) |
| | Military Discharge NRS 419.020(2) |
| | |
| Cianoti | |
| Signatu | ire C |
| | |

This document is being (re-)recorded to correct document #_____, and is correcting

Printed Name

RECORDING REQUESTED BY:

CHIELPEGIAN COBB, LLP

AND WHEN RECORDED MAIL THIS DEED, AND UNLESS
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO

NAME CHIELPEGIAN COBB, LLP
STREET 5200 N. Palm, Suite 201
ADDRESS
CITY & Fresno, CA 93704.

STATE
ZIP

Title Order No. ______, Escrow No. ______)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

Grantor is distributing this property to a trust beneficiary pursuant to the terms of the trust and for no consideration. R&T 11911

DOCUMENTARY TRANSFER TAX IS \$0.00

- [] unincorporated area
- [] City of
- [X] Parcel No. 42-180-09
- [] computed on full value of interest or property conveyed, or
- [] computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PATRICK K. MONAHAN, JR. and ANN P. MONAHAN, Co-Trustees of the Dolores Monahan Trust under Declaration of Trust dated June 10, 1996,

to

MARIA CRISTINA MONAHAN-BREMER, a married woman, as her sole and separate property

_

the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN.

DOLORES MONAHAN TRUST under Declaration of Trust dated June 10, 1996

Dated: 5u/y /3, 2023.

PATRICK K. MONAHAN, JR.,

Co-Trustee

Dated: June 27, 2023.

ANN P. MONAHAN, Co-Trustee

Exhibit "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 089 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as sown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and (b) An easement for ingress, egress and public utility purposes, 32'
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Fresno)

On June 27, 2023, before me, KRYSTAL C. SULLIVAN, Notary Public, personally appeared ANN P. MONAHAN who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

KRYSTAL C. SULLIVAN
COMM. #2420050
Notary Public - California
Fresno County
My Comm. Expires Oct. 8, 2026

Place Notary Seal Above

CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | | |
|---|--|--|
| State of California) | | |
| County of SAN Luis DRISPO) | | |
| On JULY 13, 2023 before me, HAILEY JONES, NOTAPH PUBLIC, (here insert name and title of the officer) | | |
| personally appeared NATRICK L. MUNA HAN, JR. | | |
| | | |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the | | |
| State of California that the foregoing paragraph is true and correct. | | |
| WITNESS my hand and official seal. WITNESS my hand and official seal. Word of the sea | | |
| Signature (Seal) | | |
| | | |

Optional Information

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

| Description of Attached Document | | | |
|--|--|--|--|
| The preceding Certificate of Acknowledgment is attached to a document | | | |
| titled/for the purpose of Grant Deep | | | |
| | | | |
| containing pages, and dated U7/13/2023 | | | |
| The signer(s) capacity or authority is/are as: | | | |
| ☐ Individual(s) ☐ Attorney-in-Fact ☐ Corporate Officer(s) ☐ PATHICK K - MONKHAW, Jk. | | | |
| Titlė(s) | | | |
| ☐ Guardian/Conservator | | | |
| Partner - Limited/General | | | |
| ☐ Trustee(s) | | | |
| Other: | | | |
| representing: | | | |
| Name(s) of Person(s) or Entity(tes) Signer is Representing | | | |

| Additional Information | | | |
|---|--|--|--|
| Method of Signer Identification | | | |
| Proved to me on the basis of satisfactory evidence: form(s) of identification credible witness(es) | | | |
| Notarial event is detailed in notary journal on: Page # Entry # | | | |
| Notary contact: 805-773-510V | | | |
| Other | | | |
| Additional Signer(s) | | | |
| | | | |
| | | | |
| | | | |
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| DECLARATION OF VALUE | |
|--|--|
| Assessor Parcel Number(s) | ^ |
| a) 42-180-09 | |
| b) | () |
| c) | \ \ |
| d) | \ \ |
| | \ \ |
| 2. Type of Property: | \ \ |
| a) Vacant Land b) Single Fam. Re | es |
| | |
| | FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE |
| e) Apt. Bldg f) Comm'l/Ind'l | DATE OF RECORDING: 81-8(23 |
| g) Agricultural h) Mobile Home | NOTES: - Junt on a AB |
| i) 🗹 Other Timeshare | |
| , <u> </u> | |
| 3. Total Value/Sales Price of Property: | |
| Deed in Lieu of Foreclosure Only (value of property | |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$0.00 |
| | |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090, | Section # |
| b. Explain Reason for Exemption: Grantor is | distributing this property to a trust beneficiary |
| pursuant to the terms of the trust and | for no consideration. |
| Fraction | AIFA |
| 5. Partial Interest: PRODUCES being transferred: | <u>1/51</u> xxx |
| | |
| | penalty of perjury, pursuant to NRS 375.060 and NRS |
| 375.110, that the information provided is correct to | |
| | intiate the information provided herein. Furthermore, the |
| | ption, or other determination of additional tax due, may |
| result in a penalty of 10% of the tax due plus interes | t at 1% per month. |
| ~ \ \ | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jo | intly and severally liable for any additional amount owed. |
| 2 PH M. 7 - | - Co-Tructor |
| Signature / / / / | Capacity CO-1/USTER |
| Six Chan Ph | and Cartaister |
| Signature 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Capacity Co-TVUSTER |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Patrick K. Monahan, Jr. | (Accorda) |
| Print Name: and Ann P. Monahan, Co-Trustees of the Dolores Monahan Trust | Print Name: Maria Cristina Monahan-Bremer |
| Address: 234 Vista Del Mar | Address: 922 W. San Gabriel |
| City: Pismo Beach | City: Fresno |
| State: California Zip: 93449 | State: California Zip: 93705 |
| | |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the seller or buyer) | |
| Print Name: MICHAEL S. CHIELPEGIAN | Escrow # N/A |
| Address: 5200 N. Palm Avenue, Suite 201 | |
| City: Fresno State: | CA Zip: 93704 |
| (AS A PUBLIC RECORD THIS FORM | MAY BE RECORDED/MICROFILMED) |

STATE OF NEVADA